



Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF BATAAN

APR 13 2026

DIVISION ADVISORY
No. 125, s. 2026

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Education Program Supervisors
Public Schools District Supervisors
Public Elementary and Secondary School Heads
All Others Concerned

This office informs all concerned that **Regional Advisory No. 044, s. 2026**, titled "**Conduct of the Bureau of Fisheries and Aquatic Resources (BFAR) Fisheries Scholarship Program (FSP) Nationwide Recruitment and Qualifying Examination for AY 2027-2028**", will conduct on **March 2, 2026 to July 31, 2026**.

Attached herewith is Regional Advisory No. 044, s. 2026, for further information.

CAROLINA S. VIOLETA, EdD, CESO V
Schools Division Superintendent

JERRY DIMLA CRUZ, DEM, CESO VI
Assistant Schools Division Superintendent

Jan
CI8/CI28
April 13, 2026

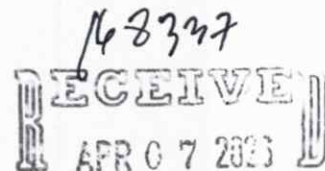


Republic of the Philippines
Department of Education
 REGION III-CENTRAL LUZON



Advisory No. 044, s. 2026
 March 31, 2026

In compliance with DepEd Order (DO) No. 8, s. 2013
 this advisory is issued not for endorsement per DO 28, s. 2001,
 but only for the information of DepEd officials,
 personnel/staff, as well as the concerned public.
 (Visit region3.deped.gov.ph)



BY: _____

**CONDUCT OF THE BUREAU OF FISHERIES AND AQUATIC RESOURCES (BFAR)
 FISHERIES SCHOLARSHIP PROGRAM (FSP) NATIONWIDE RECRUITMENT AND
 QUALIFYING EXAMINATION FOR AY 2027-2031**

The Bureau of Fisheries and Aquatic Resources (BFAR) Region III informs all concerned stakeholders of the conduct of the **Fisheries Scholarship Program (FSP) Nationwide Recruitment from March 2, 2026 to July 31, 2026.**

This scholarship program is open to qualified applicants under the following categories:

- a. Fisherfolk Industry Leaders Grant (**FILG**)- 3 slots per region
- b. Fisherfolk Children Educational Grant (**FCEG**)- 20 slots per region
- c. Indigenous Cultural Communities/Indigenous Peoples (**ICCs/IPs**)-3 slots per region.

The **qualifying examination** is scheduled on **October 10, 2026 (Saturday)** at designated Testing Centers (venue to be announced)

Interested applicants may file their applications using the printed FSP application forms. Completed application forms and required documents must be submitted to the nearest BFAR provincial Office of BFAR Regional Office III on or before August 3, 2026.

For inquiries, you may contact:
 Mr. Nicomedes Wamil
 Regional FSP Coordinator
 (045) 455-824/0917-596-7321

CLMD 1/clmd6
 March 31, 2026



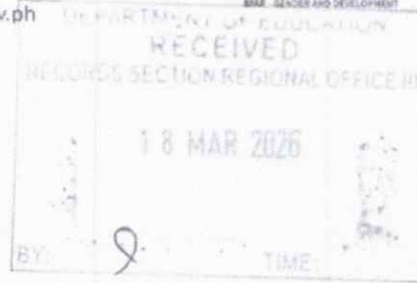
Address: Matalino St. D.M. Government Center, Maimpis,
 City of San Fernando (P)
 Telephone Number: (045) 598-8580 to 89
 Email Address: region3@deped.gov.ph
 Website: <https://region3.deped.gov.ph>





06 March 2026

RONNIE S. MALLARI, Ph.D., CESO III
 Regional Director
 Department of Education Regional Office 3
 Maimpis, City of San Fernando, Pampanga



SUBJECT : Fisheries Scholarship Program (FSP) - Nationwide Qualifying Examination for AY 2027-2031 for the Fisherfolk Children Educational Grant (FCEG), Fisheries Industry Leaders Grant (FILG), and Indigenous Cultural Communities (ICCs)/ Indigenous People (IPs)

Dear Dr. Mallari:

Greetings from BFAR Region 3!

The Bureau of Fisheries and Aquatic Resources (BFAR) will be conducting the Fisheries Scholarship Program-Nationwide Recruitment starting **March 2, 2026 to July 31, 2026** for the following batches:

Batch	Slots per region
30th Batch of the Fisheries Industry Leaders Grant (FILG)	3
17th Batch of the Fisherfolk Children Educational Grant (FCEG)	20
6th Batch of the Indigenous Cultural Communities/Indigenous Peoples (ICCs/IPs)	3

The **qualifying examination will be on October 10, 2026 (Saturday)** to be held at designated Testing Centers (venue to be announced). The top 20 FCEG, top 3 FILG, and top 3 ICCs/IPs examinees will be awarded with scholarship for **Bachelor of Science in Fisheries SY 2027-2031**.

In view hereof, may we respectfully request in your good office to help us disseminate the information to potential applicants. Interested applicants may file their applications using the printed FSP application forms. Accomplished application and documentary requirements should be submitted to nearest BFAR-Provincial Fisheries Office or BFAR Regional Office 3 **on or before August 3, 2026**. Attached are copies of FSP application forms and poster for your ready reference.

For further queries, kindly contact Mr. Nicomedes Wamil, Regional FSP Coordinator at landline (045)-455-824 or mobile number 09175967321.

Thank you for the usual support and cooperation regarding the matter.

Very truly yours,

WILFREDO M. CRUZ
 Regional Director

Department of Agriculture
 Bureau of Fisheries and
 Aquatic Resources
 REGION III



In replying pls cite this code
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FISHERIES SCHOLARSHIP PROGRAM

NATIONWIDE QUALIFYING EXAMINATION
FOR SY 2027-2031

FISHERIES INDUSTRY LEADERS GRANT (FILG) - 3 SLOTS

FISHERFOLK CHILDREN EDUCATIONAL GRANT (FCEG) - 20 SLOTS

FSP FOR INDIGENOUS CULTURAL COMMUNITIES (ICCS)/
INDIGENOUS PEOPLE (IPS) - 3 SLOTS

APPLICATION PERIOD: **MARCH 2, 2026 – JULY 31, 2026**

DATE OF EXAMINATION: **OCTOBER 10, 2026 (SATURDAY)**

EXAMINATION VENUE: **DESIGNATED TESTING CENTERS
IN REGION 3 (TO BE ANNOUNCED)**

GENERAL QUALIFICATIONS

- MUST BE A NATURAL-BORN FILIPINO CITIZEN.
- MUST NOT MORE THAN 25 YEARS OLD AT THE TIME OF THE EXAMINATION.
- MUST BE OF GOOD MORAL CHARACTER.
- PARENT(S)/GUARDIAN IS RESIDING IN REGION 3 FOR AT LEAST SIX (6) MONTHS.
- HIGH SCHOOL/SENIOR HIGH SCHOOL GRADUATE/GRADUATING STUDENT.

ADDITIONAL QUALIFICATIONS PER COMPONENT:

FILG

GRADUATING STUDENT WITH
HONORS, WITH HIGH, OR
WITH HIGHEST

GWA OF THE LAST 3
IMMEDIATELY PRECEDING
SEMESTERS SHALL NOT BE
LOWER THAN 80%

FCEG

PARENT(S) OR GUARDIAN
IS A REGISTERED FISHER-
FOLK (FISH-R/MANGINGIS-
DANG JUAN)

GWA OF THE LAST 3
IMMEDIATELY PRECEDING
SEMESTERS SHALL NOT BE
LOWER THAN 80%

ICCS/IPS

MUST BE A MEMBER OF A PARTICULAR TRIBE RECOGNIZED BY THE NCIP
GWA OF THE LAST 3 IMMEDIATELY PRECEDING SEMESTERS SHALL NOT BE LOWER THAN 75 %
ALS GRADUATE/GRADUATING STUDENT MAY ALSO APPLY
THOSE CURRENTLY ENROLLED IN BSFI OR NON-BSFI COURSES MAY ALSO APPLY

SCHOLARSHIP SUPPORT/PRIVILEGES:

- A FULL SCHOLARSHIP GRANT FOR COLLEGE STUDIES LEADING TO THE DEGREE OF BACHELOR OF SCIENCE IN FISHERIES
- FREE MATRICULATION AND OTHER SCHOOL FEES EXCEPT FOR DORMITORY FEE;
- MONTHLY STIPEND WORTH PHP 5,000.00/MONTH
- SEMESTRAL BOOK ALLOWANCE WORTH PHP 2,000.00
- DJT SUPPORT WORTH PHP. 3,000.00
- RESEARCH/ THESIS/ SPECIAL PROBLEM SUPPORT WORTH PHP 7,000.00
- GRADUATION SUPPORT WORTH PHP 1,500.00



SCAN QR CODE



APPLICATION FORM
FISHERIES SCHOLARSHIP PROGRAM
FOR SY 2027-2031

FOR QUERIES, YOU MAY CONTACT
THE FOLLOWING PROVINCIAL FISHERY OFFICES:

AURORA	09957865736
BATAAN	0917-596-7324
BULACAN	0917-793-0642
NUEVA ECIIJA	0917-629-4084
PAMPANGA	0917-596-7321
TARLAC	0917-5967-310
ZAMBALES	0917-630-8823



BFAR REGION 3 OFFICE
(045)-455-0878
FSP COORDINATOR
0917-596-7321 /
0938-333-5828



Republic of the Philippines
 Department of Agriculture
 Bureau of Fisheries and Aquatic Resources
 FSP Management and Coordination Unit

BFAR-OSC 3/F PCA Main Bldg., Elliptical Road, Diliman, Quezon City
 E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

Attach your recent 2X2 ID Picture with white background here

*photos taken from mobile phones can be considered

APPLICATION FORM

**FSP-INDIGENOUS CULTURAL COMMUNITIES/INDIGENOUS PEOPLES
 FSP-ICCs/IPs**

Fill the necessary information in the unshaded boxes below.

1. Name			
Last	First	Middle	Name Ext. (e.g. Jr./Sr.)

2. Age	3. Sex	4. Civil Status	5. Citizenship	6. Place of Birth

7. Date of Birth			8. E-mail address
Day	Month	Year	

9. Residential/Permanent Address	10. Contact Number/ s

11. To what tribe do you belong?

12. Parents	Name			Occupation	Name of Tribe
	Last	First	Middle		
Father					
Mother					
Guardian					

(check the appropriate boxes below)

13. Are you a High School (Old Curriculum) graduate?	14. General Weighted Average (GWA)
Yes <input type="checkbox"/> No <input type="checkbox"/>	

15. Are you an Alternative Learning System (ALS) graduate?	16. General Weighted Average (GWA)
Yes <input type="checkbox"/> No <input type="checkbox"/>	

17. Are you a Senior High School (k to 12) graduate?	18. General Weighted Average (GWA) *if your answer to #17 is No, write your Grade 11 GWA. If Yes, write your Senior high GWA.
Yes <input type="checkbox"/> No <input type="checkbox"/>	

19. Name of High School	Address	Date of Graduation

18. Have you taken any College Admission Test?	15. If Yes, state the name of the College/ University.	16. Have you passed the said exam? Indicate your score.
Yes <input type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/> Score <input type="text"/>

19. Were you ever a subject of any disciplinary action?	18. If Yes, state the nature and duration of such action.
Yes <input type="checkbox"/> No <input type="checkbox"/>	

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name

Date

ADMISSION SLIP

ADMISSION NO.FSP-ICCs/IP

DATE OF EXAM: _____ TIME: _____ PLACE: _____

Signature Over Printed Name of Processor _____ Date Received/Processed _____

To be filled-out by Applicant

Name: _____
 Last Name First Name Middle Name Ext. Name (e.g. Jr./Sr.)

Sex: _____ Date of Birth(mm/dd/yyyy): ____/____/____ Signature: _____

EXAMINATION WILL START AT 08:00AM
WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) &ADMISSION SLIP

Note: The processor should fill-out all spaces with information as required.

Attach your recent 2X2 ID Picture with white background here

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 E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

APPLICATION NO. FCEG-_____

Attach your recent 2X2 ID Picture with white background here

*photos taken from mobile phones can be considered

APPLICATION FORM

FISHERFOLK CHILDREN EDUCATIONAL GRANT (FCEG)

Fill the necessary information in the unshaded boxes below.

1. Name			
Last	First	Middle	Ext. Name (e.g. Jr./Sr.)

2. Age	3. Sex	4. Civil Status	5. Citizenship	6. Place of Birth

7. Date of Birth			8. E-mail address	9. Annual Family Gross Income
Day	Month	Year		Php _____

10. Mailing Address	11. Contact Number/ s

12. Parents	Name			Occupation
	Last	First	Middle	
Father				
Mother				
FishR No.:	Date of FishR Registration:			

13. Name of High School	Address	Date of Graduation

14. Have you taken any College Admission Tests? Check the appropriate box below.	15. If Yes, state the name of the College/ University.	16. Have you passed the said exam? State your score.
Yes <input type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/> Score <input type="text"/>

17. Were you ever a subject of any disciplinary action? Check the appropriate box below.	18. If Yes, state the nature and duration of such action.
Yes <input type="checkbox"/> No <input type="checkbox"/>	

19. Have you already graduated from High School? Check the Appropriate box.	20. General Weighted Average (GWA):
Yes <input type="checkbox"/> No <input type="checkbox"/>	

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

 Applicant's Signature Above Printed Name Date



ADMISSION SLIP APPLICATION NO. FCEG-_____

DATE OF EXAM: _____ TIME: _____ PLACE: _____

Signature Over Printed Name of Processor _____ Date Received/Processed _____

Attach your recent 2X2 ID Picture with white background here

*photos taken from mobile phones can be considered

To be filled-out by Applicant

Name: _____
 Last Name First Name Middle Name Ext. Name (e.g. Jr./Sr.)

Sex: _____ Date of Birth(mm/dd/yyyy): ____/____/____ Signature: _____

EXAMINATION WILL START AT 08:00AM
WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP



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 Department of Agriculture
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APPLICATION NO. FILG-_____

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APPLICATION FORM

FISHERIES INDUSTRY LEADERS GRANT (FILG)

Fill the necessary information in the unshaded boxes below.

1. Name					
Last		First		Middle	
2. Age	3. Sex	4. Civil Status	5. Citizenship	6. Place of Birth	
7. Date of Birth			8. E-mail address	9. Annual Family Gross Income	
Day	Month	Year		Php _____	
10. Mailing Address				11. Contact Number/ s	
12. Parents	Name			Occupation	
	Last	First	Middle		
	Father				
Mother					
13. Name of High School		Address		Graduation Date	
14. Have you taken any College Admission Tests?		15. If Yes, state the name of the College/ University.		16. Have you passed the said exam? State your score.	
Yes _____ No _____				Yes _____ No _____ Score _____	
17. Were you ever a subject of any disciplinary action?		18. If Yes, state the nature and duration of such action.			
Yes _____ No _____					
19. Do you belong to the top ten of your graduating class?		20. State your Rank Below.	21. General Weighted Ave. (GWA):		
Yes _____ No _____					

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name _____

Date _____

ADMISSION SLIP

APPLICATION NO. FILG-_____

DATE OF EXAM: _____	TIME: _____	PLACE: _____
Signature Over Printed Name of Processor		Date Received/Processed
<i>To be filled-out by Applicant</i>		
Name: _____		
Last Name	First Name	Middle Name Ext. Name (e.g. Jr./Sr.)
Sex: _____	Date of Birth(mm/dd/yyyy): ____/____/____	Signature _____

Attach your recent 2X2 ID Picture with white background here

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EXAMINATION WILL START AT 08:00AM

WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP