



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

**DIVISION ADVISORY**  
No. 124, s. 2025

JUN 03 2025

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Education Program Supervisors  
Public Schools District Supervisors  
Private and Public Secondary School Heads  
All Others Concerned

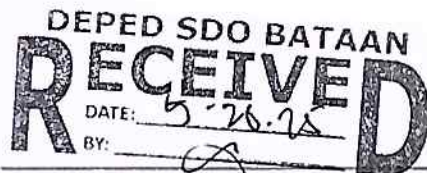
This Office informs all concerned that the **Philippine Society of Youth Science Clubs, Inc. (PSYSC)** will conduct **2025 National Youth Science, Technology, and Environment Summer Camp (NYSTESC)** with a theme "**CASE 025: Investigating the Veils of Deception,**" in July 2025.

Attached is Advisory No. 058, s. 2025, for further details and inquiries.

  
**CAROLINA S. VIOLETA, EdD, CESO V**  
Schools Division Superintendent

*In compliance with DepEd Order No. 8 s. 2013, this Division Advisory is issued not for endorsement per D.O. 28 s. 2001 only for the information of DepEd Officials, personnel as well as the concerned public.*

CT/ci28  
June 2, 2025



Republic of the Philippines  
Department of Education  
REGION III-CENTRAL LUZON

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Advisory No. 058, s. 2025  
May 16, 2025

In compliance with DepEd Order (DO) No. 8, s. 2013  
this advisory is issued not for endorsement per DO 28, s. 2001,  
but only for the information of DepEd officials,  
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(Visit [region3.deped.gov.ph](http://region3.deped.gov.ph))

**INVITATION TO PARTICIPATE FOR THE 2025 NATIONAL YOUTH SCIENCE,  
TECHNOLOGY, AND ENVIRONMENT SUMMER CAMP (NYSTESC)**

The Philippine Society of Youth Science Clubs, Inc. (PSYSC) invites DepEd Grade 7 to 12 learners, teachers, science club advisers, and coaches to the **2025 National Youth Science, Technology, and Environment Summer Camp (NYSTESC)** in July 2025 in Luzon. This annual four-day event will focus on the field of Forensic Sciences with the theme *"CASE 025: Investigating the Veils of Deception."*

Participation by teachers and learners is entirely voluntary and will not interfere with instructional time. This adheres to the provisions of DepEd Order (DO) No. 015, s. 2025, titled *Multi-Year Implementing Guidelines on the School Calendar and Activities*, and DO No. 009, s. 2005, titled *Instituting Measures to Increase Engaged Time-on-Task and Ensuring Compliance Therewith*.

For further inquiries, please contact:

**SHEANNE KYRA P. CABANTAC**  
Secretariat Head, NYSTESC 2025  
Contact Number: +63 999 995 2253  
Email: [nystesc@psysc.org](mailto:nystesc@psysc.org)

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**RONNIE S. MALLARI, PhD, CESO V**  
Regional Director

CLMD1/clmd2  
May 16, 2025

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May 6, 2025

**DR. RONNIE S. MALLARI**

Regional Director

DepEd Regional Office III

City of San Fernando, Pampanga

Dear Dr. Mallari:

We are pleased to inform you that the Department of Science and Technology-Science Education Institute (DOST-SEI) will host the **4<sup>th</sup> DOST-SEI Project STAR International Conference** bannered by the theme "*Bridging STEM and Sustainability: Empowering Educators as Nation-Builders*" on **November 26-28, 2025** in Manila.

The said conference will gather teachers, educators and education policy makers to discuss and explore the current state and future directions of STEM education in the context of sustainability and nation-building. It aims to continuously capacitate and empower Filipino educators and will feature sessions on STEM Curriculum, Assessment, teaching and Learning Delivery, Instructional Materials, Wellness, and Community and Partnership.

In this regard, we would like to invite teachers/educators in your region to submit papers for presentation on or before **May 31, 2025**. We would highly appreciate the dissemination of the information through issuance of a memorandum. Additional information and guidelines for submission can be accessed at <https://starconference.e-star.ph>. Attached is the announcement for call for papers for reference.

Our DOST-SEI personnel, Ms. Monira B. Samaupan, will take charge of communicating with your office regarding this request. She may be reached at email address [projectstarconference@gmail.com](mailto:projectstarconference@gmail.com) or at mobile number 0968-865-8122.

Thank you.

Very truly yours,

  
**ENGR. ALBERT G. MARIÑO**

Director III and Officer-in-Charge