



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

**DIVISION MEMORANDUM**  
No. 003, s. 2025

JAN 03 2025

**DIVISION SEARCH FOR THE 2025 GAWAD PAG-GABAY "PAG-PUPUGAY SA GURONG TAGA-HUBOG, PUNONG-GURO, AT BAYANING PINUNONG MAG-AARAL"**

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Education Program Supervisors  
Public Schools District Supervisors  
Public Elementary and Secondary School Heads  
Learner Government Programs Student Leaders  
All Others Concerned

1. This Office announces the conduct the Division Search for the 2025 Gawad Pag-gabay: Pag-pupugay sa Gurong Taga-hubog, Punong-Guro, at Bayaning Mag-aaral.
2. The Gawad Pag-gabay aims the following:
  - a) Recognize and appreciate the outstanding performance, accomplishments, and significant contributions of school heads, teacher-advisers, student leaders, and learner formators in implementing relevant and responsive learner formation programs contributing to the delivery of accessible and quality basic education for all and learners' holistic development;
  - b) Encourage and motivate learner program implementers to plan and implement significant learner formation programs, projects, and activities responsive to addressing the pressing issues concerning today's learner; and,
  - c) Sustain and promote high-impact learner formation programs, projects, and activities that lead learners to become agents of change and responsible citizens.
3. The Learner Formation Programs, Projects, and Activities implemented/accomplished from August 2023 – January 2025 shall only be considered for the 2025 Gawad Pag-Gabay Search.
4. The first-place winners will represent SDO Bataan at the Regional Level.



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

5. The winners of the Most Outstanding Student Leaders award from each school, their respective Teacher Advisers, and School Heads will receive the same award.
6. The deadline for submitting entries is February 7, 2024, at SDO Bataan, Kabukiran, Calaylayan, Abucay, Bataan.
7. The awarding ceremony is scheduled on February 21, 2025, with the venue to be announced.
8. The Search is open to all public elementary and secondary schools, school heads, teacher-advisers, student leaders, and division federated Learner Government Programs that are excellently implementing the Learner Formation Flagship Programs.
9. All expenses incurred by the participants and the search committee in conducting this search shall be charged against local funds, subject to the usual accounting and auditing rules and regulations.
10. Attached are the enclosures for reference:
  - Enclosure 1: Criteria and Score Sheets
  - Enclosure 2: Timetable of the Search
  - Enclosure 3: Composition of the Division Selection Committee
  - Enclosure 4: Category of awards
  - Enclosure 5: Endorsement and Application Forms
  - Enclosure 6: Application Form Attachment
11. Immediate dissemination of this Memorandum is desired.

  
**CAROLINA S. VIOLETA, EdD, CESO V**  
Schools Division Superintendent

Reference: RM No. 091, s. 2024  
To be indicated in the Perpetual Index  
Under the following subjects:  
ELEMENTARY  
LEADERS  
LEARNERS  
SEARCH  
SECONDARY

SO13/RMI  
January 2, 2025



Kabukiran, Calaylayan, Abucay 2114 Bataan  
[www.depedbataan.com](http://www.depedbataan.com) [bataan@deped.gov.ph](mailto:bataan@deped.gov.ph)  
[www.facebook.com/DepedBataan](https://www.facebook.com/DepedBataan)

*"We Mould Heroes"*





Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 2 to Division Memorandum No. \_\_, s. 2025

**Timetable for the 2025 Gawad Pag-Gabay**

DATE	ACTIVITY	OFFICER-IN-CHARGE
February 7, 2024	Submission of Entries from the Schools	Division Search Committee – Secretariat
2 <sup>nd</sup> Week of February	Division Level Evaluation and Validation of Entries	Division Search Committee
3 <sup>rd</sup> Week of February	Announcement of Division Winners	Schools Division Office – Division Search Committee
February 21, 2025	Gawad Pag-Gabay Awarding Ceremony	Schools Division Office – Division Search Committee



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 3 to Division Memorandum No. \_\_\_\_, s. 2025

**COMPOSITION OF THE SEARCH COMMITTEE FOR 2024 GAWAD  
PAG-GABAY**

<b>Division-Level Search Committee</b>	
<b>Chairperson</b>	Ramon C. Perez, SGOD Chief
<b>Vice Chairperson</b>	Nico M. Mangaliman/Rojomel M. Idquival, PDO I
<b>Members</b>	Jethro M. Nocom, SEPS (Planning & Research)
	Hermie G. Duran, SEPS (M&E)
	Mar-Elen G. Reñosa, EPS (SGOD)
<b>Secretariat</b>	Nico M. Mangaliman/Rojomel M. Idquival, PDO I



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 4 to Division Memorandum No. \_\_, s. 2025

**CATEGORY OF AWARDS**

NO	AWARDS	CATEGORY
1	BEST IMPLEMENTER MAKA-MAKADIYOS	SSLG & SELG
2	BEST IMPLEMENTER MAKAKALIKASAN	
3	BEST IMPLEMENTER MAKATAO	
4	BEST IMPLEMENTER MAKABANSA	
5	BEST BARKADA KONTRA DROGA SCHOOL IMPLEMENTER	BKD
6	BEST KABATAAN IWAS DROGA AT SIGARILYO SCHOOL IMPLEMENTER	KIDS
7	BEST CHILD PROTECTION POLICY SCHOOL IMPLEMENTER	ELEMENTARY & SECONDARY
8	BEST YOUTH FOR THE ENVIRONMENT IN SCHOOLS ORGANIZATION IMPLEMENTER	ELEMENTARY & SECONDARY (YES-O)
9	MOST OUTSTANDING STUDENT LEADER	SSLG, SELG, BKD, KIDS, YES-O
10	MOST FUNCTIONAL SOCIAL MEDIA AWARD	SSLG, SELG, BKD, KIDS, YES-O
11	MOST FUNCTIONAL SOCIAL MEDIA AWARD (LEARNER GOVERNMENT PROGRAMS) – STUDENT LEADERS	DFSSLG, DFSELG, DFBKD, DFKIDS, DFYES-O, DFYHA & BERT
12	MOST FUNCTIONAL SOCIAL MEDIA AWARD (LEARNER GOVERNMENT PROGRAMS) – TEACHER ADVISERS	DAASS, DABKDA, DAFY
13	MOST OUTSTANDING TEACHER ADVISER	SSLG, SELG, BKD, KIDS, YES-O
14	MOST OUTSTANDING SCHOOL HEAD	SSLG, SELG, BKD, KIDS, YES-O



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 5 to Division Memorandum No. \_\_, s. 2025

Date: \_\_\_\_\_

**CAROLINA S. VIOLETA, EdD, CESO V**  
Schools Division Superintendent  
Schools Division Office of Bataan

**Subject: Endorsement of the Division Entries for 2025 Gawad Pag-Gabay**

Madame:

Greetings of peace and blessings be unto you!

After a thorough evaluation, may we respectfully endorse the following entries for the 2025 Gawad Pag-Gabay "Pagpupugay sa Gurong Taga-Hubog, Punong Guro at Bayaning Pinunong Mag-aaral" for the following categories, to wit:

No.	Category	Name of Nominee
1.		

Attached are the copies of the submitted documents by the nominees and vetted score sheets by the Division Search Committee.

Thank you and God bless.

Very truly yours;

\_\_\_\_\_  
School Principal



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 5 to Division Memorandum No. \_\_, s. 2025

**Form 2**  
Application Form for  
SELG/SSLG

Region: \_\_\_\_\_

Division: \_\_\_\_\_

Profile			
Name of Nominee:			
School Address:			
Contact Number:			
Email address:			
Total Enrollment:			
Information of Contact Person (If applicable)			
Full Name:			
Surname	Given Name	Middle Initial	Name Extension
Home Address:			
Date of Birth:			
Position in the Organization:			
Contact Number:			
Project Profile			
Project Title:			
Project Brief Description (3 sentences only)			
Project Timeframe Implemented:			
Category ( Please Check One Only)			
<input type="checkbox"/> Maka- Diyos (Belief and Tradition)-School			
<input type="checkbox"/> Maka-Tao (Human Development, Health, Well-Being)-School			
<input type="checkbox"/> Makakalikasan (Environment and Disaster Risk Reduction Management)-School			
<input type="checkbox"/> Makabansa(Heritage, Culture, Nationalism, Patriotism and Volunteerism)-School			
<input type="checkbox"/> Most Outstanding Student Leader			
<input type="checkbox"/> Most Outstanding Teacher-Adviser			
<input type="checkbox"/> Most Outstanding School Head			
I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge and abilities. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the search and prosecution for perjury. Further, I subscribe and agree that the Department of Education Region III have the sole prerogative to select the winners, and that their decision is final and executory.			
In witness hereof, I am executing and signing this statement voluntarily and without compulsion.			

\_\_\_\_\_  
Signature over Printed Name



Kabukiran, Calaylayan, Abucay 2114 Bataan  
[www.depedbataan.com](http://www.depedbataan.com) [bataan@deped.gov.ph](mailto:bataan@deped.gov.ph)  
[www.facebook.com/DepEdBataan](https://www.facebook.com/DepEdBataan)

"We Mould Heroes"



CSC PRIME-HRM BRONZE AWARD  
CSC Resolution No. 200700

COMMITMENT TO  
QUALITY MANAGEMENT SYSTEM  
2025



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 5 to Division Memorandum No. \_\_, s. 2025

**Form 3**  
Application Form for  
YES-O

Region: \_\_\_\_\_

Division: \_\_\_\_\_

Profile			
Name of Nominee:			
School Address:			
Contact Number:			
Email address:			
Total Enrollment:			
Information of Contact Person (If applicable)			
Full Name:			
Surname	Given Name	Middle Initial	Name Extension
Home Address:			
Date of Birth:			
Position in the Organization:			
Contact Number:			
Project Profile			
Project Title:			
Project Brief Description (3 sentences only)			
Project Timeframe Implemented:			
Category ( Please Check One Only)			
<input type="checkbox"/>	Most Outstanding YES-O School Implementer		
<input type="checkbox"/>	Most Outstanding YES-O Student Leader		
<input type="checkbox"/>	Most Outstanding YES-O Teacher-Adviser		
<input type="checkbox"/>	Most Outstanding YES-O School Head		
I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge and abilities. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the search and prosecution for perjury. Further, I subscribe and agree that the Department of Education Region III have the sole prerogative to select the winners, and that their decision is final and executory.			
In witness hereof, I am executing and signing this statement voluntarily and without compulsion.			

\_\_\_\_\_  
Signature over Printed Name



Kabukiran, Calaylayan, Abucay 2114 Bataan  
www.depedbataan.com    bataan@deped.gov.ph  
www.facebook.com/DepedBataan

"We Mould Heroes"



CSC PRIME HRM BRONZE AWARD  
CSC Resolution No. 2317102



COMMITTED TO  
QUALITY EXCELLENCE  
2022





Republic of the Philippines  
**Department of Education**  
 REGION III  
 SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 5 to Division Memorandum No. \_\_, s. 2025

**Form 4**  
 Application Form for  
 BKD- Secondary only

Region: \_\_\_\_\_  
 Division: \_\_\_\_\_

Profile			
Name of Nominee:			
School Address:			
Contact Number:			
Email address:			
Total Enrollment:			
Information of Contact Person (If applicable)			
Full Name:			
Surname	Given Name	Middle Initial	Name Extension
Home Address:			
Date of Birth:			
Position in the Organization:			
Contact Number:			
Project Profile			
Project Title:			
Project Brief Description (3 sentences only)			
Project Timeframe Implemented:			
Category ( Please Check One Only)			
<input type="checkbox"/>	Best Barkada Kontra Drogra School Implementer		
<input type="checkbox"/>	Most Outstanding Student Leader		
<input type="checkbox"/>	Most Outstanding Teacher-Adviser		
<input type="checkbox"/>	Most Outstanding School Head		
<p>I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge and abilities. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the search and prosecution for perjury. Further, I subscribe and agree that the Department of Education Region III have the sole prerogative to select the winners, and that their decision is final and executory.</p> <p>In witness hereof, I am executing and signing this statement voluntarily and without compulsion.</p>			

\_\_\_\_\_  
 Signature over Printed Name



📍 Kabukiran, Calaylayan, Abucay 2114 Bataan  
 🌐 www.depedbataan.com 📧 bataan@deped.gov.ph  
 📘 www.facebook.com/DepedBataan

*"We Mould Heroes"*



CSC PRIME-HRM BRONZE AWARD  
 C.S. Resolution No. 220705



PHILIPPINE QUALITY AWARD  
 COMMITMENT TO QUALITY MANAGEMENT SYSTEM  
 2025



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 5 to Division Memorandum No. \_\_, s. 2025

**Form 5**  
Application Form for  
CPP Best  
Implementer

Region: \_\_\_\_\_  
Division: \_\_\_\_\_

Profile			
Name of Nominee:			
School Address:			
Contact Number:			
Email address:			
Total Enrollment:			
Information of Contact Person (If applicable)			
Full Name:			
Surname	Given Name	Middle Initial	Name Extension
Home Address:			
Date of Birth:			
Position in the Organization:			
Contact Number:			
Project Profile			
Project Title:			
Project Brief Description (3 sentences only)			
Project Timeframe Implemented:			
Category ( Please Check One Only)			
<input type="checkbox"/>	Best Child Protection Policy School Implementer		
<input type="checkbox"/>	Most Outstanding Child Protection Policy School Coordinator		
<input type="checkbox"/>	Most Outstanding School Head		
I hereby certify upon my honor that all facts and information indicated herein are true and correct to the best of my knowledge and abilities. I further declare that any information given that proves to be untrue may constitute a ground for disqualification in the search and prosecution for perjury. Further, I subscribe and agree that the Department of Education Region III have the sole prerogative to select the winners, and that their decision is final and executory.			
In witness hereof, I am executing and signing this statement voluntarily and without compulsion.			

\_\_\_\_\_  
Signature over Printed Name



Kabukiran, Calaylayan, Abucay 2114 Bataan  
[www.depedbataan.com](http://www.depedbataan.com) | [bataan@deped.gov.ph](mailto:bataan@deped.gov.ph)  
[www.facebook.com/DepedBataan](https://www.facebook.com/DepedBataan)

*"We Mould Heroes"*





Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

Enclosure 6 to Division Memorandum No. \_\_, s. 2025

**Application Form Attachment**

1. What is your project title? Describe your project entry not less than 500 words but not more than 800 words.
2. How does your project address the pressing issues of the youth/school/community? (Answer must not less than 500 words but not more than 800 words.)
3. Who and how many are the beneficiaries of the project? How did they benefit from the project? (Answer must not less than 300 words but not more than 500 words.)
4. What are the significant impacts of the projects to the stakeholders? (Answer must not less than 300 words but not more than 500 words.)
5. Who are involved and describe their role to the success of the project? How did they ensure the implementation of the project? (Answer not more than 300 words)
6. How does the project promote the idea of teamwork, solidarity and goal oriented among its stakeholders? (Answer must not less than 300 words but not more than 500 words.)
7. What innovation did the team introduce in implementing and achieving the purpose of the project? (Answer must not less than 500 words but not more than 800 words.)
8. How the team was able to fund the implementation of the project? (Answer not more than 300 words)
9. What are your plan of strategies, mechanisms and measures to sustain the implementation of the project? (Answer must not less than 500 words but not more than 800 words.)



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

Enclosure 1 to Division Memorandum No. \_\_, s. 2025

**Score Sheet for Outstanding  
 SELG/SSLG Student Leader**

Name of Nominee:			
Teacher Adviser:		School Head:	
Region/Division:			
Criteria	MOVs	Maximum Points	Nominee Actual Points
<b>1. Excellence in Student/Pupil Governance- 30 points</b>			
a. Implementation of Mandated/Recommended PPAs: ✓ Implemented <b>1-3 PPAs =11 points</b> ✓ Implemented <b>4-6 PPAs =13 points</b> ✓ Implemented <b>7-10 PPAs =15points</b>	<ul style="list-style-type: none"> <li>• Approved General Plan of Action (GPOA)</li> <li>• Approved Resolutions/Project Proposals</li> <li>• Signed School SPG/SSG Memorandum (PPA Implementations)</li> <li>• Activity Completion Report duly signed by the school head.</li> </ul>	15	
b. Efficiency in the submission of necessary reports: ✓ Submitted <b>1-3 reports= 11 points</b> ✓ Submitted <b>4-5 reports= 13 points</b> ✓ Submitted <b>7-10 reports= 15 points</b>	SPG/SSG Reports based on DO 47 s. 2014) 1. Approved General Plan of Action (GPOA) 2. Approved Resolutions 3. Approved Minutes of the Meeting 4. Duly Signed Financial Reports 5. Activity Completion /Evaluation Reports 6. Filing of List of Recognized School Clubs/Organizations 7. Approved Project Proposals 8. School Memorandum duly signed by SH/SP 9. Accomplishment Report 10. Election Reports	15	
<b>2. Networking, Linkages and Collaboration-5 points</b>			
a. Initiated and Implemented community	Duly approved project proposal	3	



**Address:** Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
**Telephone Number:** (045) 598-8580 to 89 **Email Address:** region3@depd.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

outreach/extension programs/activities for the youth: ✓ One (1) initiated and implemented program/activity = <b>3 points</b>	Activity report with pictures Attendance of the participants		
b. Participation in outreach/extension programs/activities for the youth: ✓ Participated in 1 outreach/extension programs/activities for the youth= <b>1 point</b> ✓ Participated in 2 outreach/extension programs/activities for the youth= <b>2 points</b>	Certificate of participation (in the last 2 years)	2	
<b>3. Experience as a Student Leader- 5 points</b>			
The nominee has been SPG/SSG officer for: ✓ 6 months but less than 10 months= <b>1 point</b> ✓ 10 months but less than 15 months= <b>3 points</b> ✓ 15 months or more = <b>5 points</b>	Appointment/Election Report that the name of the nominee was reflected as duly appointed/elected. Certification that the nominee is serving as student leader indicating his/her term of office.	5	
<b>4. Embodiment of DepEd Core Values- 40 points</b>			
a. Initiated and implemented Maka-Diyos (upholds/respects belief and faith, Manifests moral standard, right conduct, honesty, Involvement in religious activities) PPAs: ✓ 1 PPA conducted = <b>3 points</b> ✓ 2 PPAs conducted = <b>6 points</b> ✓ 3 PPAs conducted = <b>10 points</b>	Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s	10	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<p>b. Initiated and implemented Maka-Tao(charity/kindness, empathy and sympathy, compassion, human dignity and equality and multi-culturalism) PPAs:</p> <ul style="list-style-type: none"> <li>✓ 1 PPA conducted = <b>3 points</b></li> <li>✓ 2 PPAs conducted = <b>6 points</b></li> <li>✓ 3 PPAs conducted = <b>10 points</b></li> </ul>	<p>Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s</p>	10	
<p>c. Initiated and implemented Makakalikasan (cleanliness and orderliness, proper waste management, energy conservation, environmental protection and preservation and wise use of natural resources) PPAs:</p> <ul style="list-style-type: none"> <li>✓ 1 PPA conducted = <b>3 points</b></li> <li>✓ 2 PPAs conducted = <b>6 points</b></li> <li>✓ 3 PPAs conducted = <b>10 points</b></li> </ul>	<p>Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s</p>	10	
<p>d. Initiated and implemented Makabansa (takes pride for being a Filipino, resiliency in times of need/crisis, obedience to existing rules and regulations, community service involvement and promotes and patronizes local products, services and practices) PPAs:</p> <ul style="list-style-type: none"> <li>✓ 1 PPA conducted = <b>3 points</b></li> <li>✓ 2 PPAs conducted = <b>6 points</b></li> <li>✓ 3 PPAs conducted = <b>10 points</b></li> </ul>	<p>Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s</p>	10	
<b>5. Leadership Advocacy, Governance and Development-20 points</b>			
<p>The nominee has been invited as a resource</p>	<p>Certificate of Recognition indicated</p>	5	



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

speaker to promote /influence other youth through his/her advocacy: ✓ School Level=1 point ✓ District Level= 2 points ✓ Division Level= 3 points ✓ Regional Level= 4 points ✓ National Level= 5 points	the name of nominee as Resource Speaker Invitation letter Activity report indicated the salient points of his/her discussion.		
The nominee has been participated in leadership workshops, seminars and webinars: ✓ School Level=1 point ✓ District Level= 2 points ✓ Division Level= 3 points ✓ Regional Level= 4 points ✓ National Level= 5 points	Certificate of Participation indicated the name of nominee. (in the last 2 years) Activity report indicated the highlights of the seminar. Plan of action how she/he will cascade what she/he has learned from the seminar	5	
The flag ship PPA/s of the Nominee has been adopted and implemented in the: ✓ School Level=1 point ✓ District Level= 2 points ✓ Division Level= 3 points ✓ Regional Level= 4 points ✓ National Level= 5 points	Approved project proposal Memorandum stating the implementation of the PPAs Accomplishment Report.	5	
Awards and Recognition, Outstanding Accomplishment Received by the Nominee: ✓ School Level=1 point	Certificate or Plaque of Recognition indicated the name of the nominee. (in the last 2 years)	5	



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

✓ District Level= 2 points			
✓ Division Level= 3 points			
✓ Regional Level= 4 points			
✓ National Level= 5 points			
<b>Total Score</b>			

\_\_\_\_\_  
Signature over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph





Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for SELG/SSLG  
 Best School Implementer**

Name of the Nominee:					
School Head:					
Region/Division:					
Category: (please check one) <input type="checkbox"/> Elementary <input type="checkbox"/> Secondary  <input type="checkbox"/> Maka-Diyos <input type="checkbox"/> Maka Tao <input type="checkbox"/> Makakalikasan <input type="checkbox"/> Makabansa					
Criteria					Nominee Actual Points
<b>1. Impact of the Project - 30%</b>					
a. Addresses the problem/issues of the school/community <b>(Maximum of 15 points)</b>  MOVs:  Approved proposal Workable Action Plan	The SPG/SSG was able to identify and address a specific problem of the school by providing a solution such as sustainable and long-term program/project – <b>15 points</b>	The SPG/SSG was able to identify and address a specific problem of the school by providing a solution such as information dissemination, seminar, orientation, trainings, etc. – <b>13 points</b>	The SPG/SSG was able to identify a specific problem of the school and provide solution that is relevant but did not hit the problem of the school. - <b>11points</b>	The SPG/SSG was able to identify a specific problem of the school and just plan to address the problem- <b>9 points</b>	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

Proofs/evidences that the problem was address					
b. Frequency of the Project Implementation <b>(Maximum of 10 points)</b>  MOVs: Approved project proposal School Memo on the implementation Complete Number of Accomplishment Report Needed	Thrice per sch. quarter= 10 points	Once per month -8 points	Twice per sch. quarter= 4 points	Once per sch. quarter = 2 points	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

c. Scope of Implementation <b>(Maximum of 5 points)</b>  MOVs: Approved project proposal Memorandum on the implementation of the project Workable Implementation Plan Accomplishment Report	Region wide- 5 points	Division wide- 4 points	District wide- 3 points	School wide -1 point	
<b>2. Team Work on the Implementation of the Project -35%</b>					
Engaged Stakeholders <b>(Maximum of 25 points)</b>  MOVs: Signed Pledge of Commitment Attendance in the Activity Implementation Notarized MOA with CSO	The SPG/SSG was able to engage 100% Barangay Officials, 100% PTA Officers and parents and five (5) relevant Civic Society Organizations were involved in the project implementation- <b>25 points</b>	The SPG/SSG was able to engage 80% Barangay Officials, 80% PTA Officers and parents and three (3) relevant Civic Society Organizations were involved in the project implementation- <b>20 points</b>	The SPG/SSG was able to engage 60% Barangay Officials, 60% PTA Officers and parents and two (2) relevant Civic Society Organizations were involved in the project implementation- <b>15 points</b>	The SPG/SSG was able to engage 59% & below of Barangay Officials, 59% & below PTA Officers and parents and one (1) relevant Civic Society Organizations were involved in the project implementation- <b>10 points</b>	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@depd.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

Involvement of the School <b>(Maximum of 10 points)</b>  MOVs: Attendance with picture in planning and implementation of the project.	The School Head, 100% of teachers and personnel, 100% SPG/SSG officers were involved and engaged in planning and implementation of the project- <b>10 points</b>	The School Head, 80% of teachers and personnel, 100% SPG/SSG officers were involved and engaged in planning and implementation of the project- <b>8 points</b>	The School Head, 60% of teachers and personnel, 100% SPG/SSG officers were involved and engaged in planning and implementation of the project- <b>6 points</b>	The School Head, 59 % & below of teachers and personnel, 100%SPG/SSG officers were involved and engaged in planning and implementation of the project- <b>4 points</b>	
<b>3. Creativity and Innovation of the Project- 25%</b>					
Uniqueness of the approved project <b>(Maximum of 15 points)</b>  MOVs: Approved project proposal- explicitly stated the background of the project in the rationale.	The approved project was new, unique and beyond the mandated PPAs of the SPG/SSG- <b>15 points</b>	The approved project was patterned but modified on the mandated PPAs of the SPG/SSG- <b>13 points</b>	The approved project was patterned but modified from the other SPG/SSG organizations - <b>9 points</b>	The approved project was totally adopted from the other SPG/SSG organizations and or mandated PPAs of SPG/SSG - <b>7 points</b>	



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<p>The project provides innovative solutions.  <b>(Maximum of 10 points)</b></p> <p>MOV:          Accomplishment Report how the identified problem was solved.          Attendance of the learners participated in the project.          Narrative of the impact of the projects to the learners.</p>	<p>The approved project solved the problem beyond its expectations, introduced highly innovative solution, it promotes the intended core values and 100% of the learners are aware or participated in the project- <b>10 points</b></p>	<p>The approved project nearly solved the problem, its promote the intended core values and 80% of the learners are aware/participated in the project - <b>8 points</b></p>	<p>The approved project nearly solved the problem, its promote the intended core values and 60% of the learners are aware/participated in the project - <b>6 points</b></p>	<p>The approved project nearly solved the problem, its promote the intended core values and 59% or below of the learners are aware/participated in the project - <b>4 points</b></p>	
<p><b>4. Effective Use of Resources- 10%</b></p>					
<p>Accountability and Transparency  <b>(Maximum of 5 points)</b></p> <p>MOV:          Signed Disbursement/ Liquidation report          Receiving copy of the report.</p>	<p>The SPG/SSG provided/submitted/posted the signed disbursement and liquidation report: (financial report / in-kind donation) to SPG/SSG Officers, Teacher-Adviser and the School Head and posted in Bulletin Boards/Official FB page of the organization-<b>5 points</b></p>	<p>The SPG/SSG provided/submitted the signed disbursement and liquidation report: (financial report / in-kind donation) to SPG/SSG Officers, Teacher-Adviser and the School Head-<b>4 points</b></p>	<p>The SPG/SSG provided/submitted the signed disbursement and liquidation report: (financial report / in-kind donation) to SPG/SSG Officers and Teacher-Adviser- <b>3 points</b></p>	<p>The SPG/SSG provided/submitted the signed disbursement and liquidation report: (financial report / in-kind donation) to Teacher-Adviser only -<b>2 points</b></p>	



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

Collaboration with other school clubs/organization for support in the implementation <b>(Maximum of 5 points)</b> MOVs: Signed Pledge of Commitment of other Clubs and organization in the school. List of all clubs/organizations in the school	The SPG/SSG was able to partner and engage the 100% of listed clubs or organizations in school in the implementation of the project- <b>5 points</b>	The SPG/SSG was able to partner and engage the 70% of listed clubs or organizations in school in the implementation of the project- <b>4 points</b>	The SPG/SSG was able to partner and engage the 50 % of listed clubs or organizations in school in the implementation of the project- <b>3 points</b>	The SPG/SSG was able to partner and engage the 49% & below of listed clubs or organizations in school in the implementation of the project- <b>2 points</b>	
<b>Total Score</b>					

\_\_\_\_\_  
Signature Over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date of Evaluation



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for Outstanding  
 YES-O Student Leader**

Name of Nominee: \_\_\_\_\_  
 Region/Division: \_\_\_\_\_

Criteria	MOVs	Maximum points	Actual Score
<b>1. Organizational Leadership-35 points</b>			
Implementation of all mandated Programs, Projects, and Activities (PPAs) : <ul style="list-style-type: none"> <li>Implemented 1-3 PPAs- 5 points</li> <li>Implemented 4-6 PPAs- 10 points</li> <li>Implemented 7-9 PPAs- 15 points</li> <li>Implemented 10 PPAs- 20 points</li> </ul>	Approved proposal Implementation Plan Activity Completion Report	20	
Governance: <ol style="list-style-type: none"> <li>Calendar of Annual Proposed Activities (CAPA)</li> <li>Certificate of Registration</li> <li>Registration Form</li> <li>Membership Form</li> <li>Biannual Accomplishment Report (BAR) SY 2023-2024 and 2024-2025</li> <li>Activity Completion Report</li> <li>Monitoring and Evaluation form by Division YES-O Program Coordinator</li> <li>Five Year Targets from 2023-2028</li> <li>Financial Reports</li> </ol> <ul style="list-style-type: none"> <li>1-2 accomplished documents- 5 points</li> <li>3-4 accomplished documents- 7 points</li> <li>5-6 accomplished documents- 9 points</li> <li>7-8 accomplished documents-13 points</li> <li>9 accomplished documents- 15 points</li> </ul>	MOVs listed in Governance	15	
<b>2. Networking, Linkages and Collaboration- 40 points</b>			
Involvement and Participation in community/ civic/ organizations/ associations and its activities <ul style="list-style-type: none"> <li>1-2 participations/involvement- 6 points</li> <li>3-4 participations/involvement- 8 points</li> <li>5 participations/involvement- 10 points</li> </ul>	Certificate of Membership Certificate of Participation (in the last 2 years) Re-entry plan on how he/she can share his/her	10	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

	learnings on the activity		
<p>Initiated and implemented outreach programs/ activities in the community.</p> <ul style="list-style-type: none"> <li>• 1-2 initiated and implemented outreach program/ activity- <b>5 points</b></li> <li>• 3 initiated and implemented outreach program/ activity- <b>10 points</b></li> <li>• 4 initiated and implemented outreach program/ activity- <b>15 points</b></li> <li>• 5 initiated and implemented outreach program/ activity- <b>20 points</b></li> </ul>	<p>Approved outreach program/ activity Accomplishment Report-Explicitly explain how the community benefited from the activity. Attendance of the participants</p>	20	
<p>Outstanding Accomplishments as Makakalikasan Advocate</p> <p>✓ Award</p> <ul style="list-style-type: none"> <li>• School Level- <b>2 points</b></li> <li>• District/Municipal Level – <b>4 points</b></li> <li>• Division/Provincial Level- <b>5 points</b></li> </ul> <p>If the award is given by National or International giving body, it shall correspond to highest points.</p>	<p>Certificate or Plaque of Recognition (in the last 2 years)</p>	5	
<p>Serve as Resource Speaker in any trainings, webinars and workshops offered by DepEd and private sectors related to Environment Protection and Awareness</p> <ul style="list-style-type: none"> <li>• School Level- <b>2 points</b></li> <li>• District/Municipal Level – <b>4 points</b></li> <li>• Division/Provincial Level- <b>5 points</b></li> </ul> <p>If the trainings, webinars and workshops were organized by the National or International Entity, it shall correspond to highest points.</p>	<p>Certificate of Recognition (in the last 2 years)          Highlights of the Talk          Invitation letter</p>	5	
<b>3. Embodiment of the Core Value Makakalikasan- 25 points</b>			
<p>Promoting and Practicing 5Rs (Refuse, Reduce, Reuse, Repurpose, Recycle) at <b>school, home and in the community</b></p> <ul style="list-style-type: none"> <li>• 1 indicator- 1point</li> <li>• 2 indicators- 3 points</li> <li>• 3 indicators- 5 points</li> </ul>	<p>Video advocacy or IEC material          Picto Narrative</p>	5	
<p>Promoting and Practicing Vegetable Gardening at <b>school, home and in the community</b></p> <ul style="list-style-type: none"> <li>• 1 indicator- 1point</li> <li>• 2 indicators- 3 points</li> <li>• 3 indicators- 5 points</li> </ul>	<p>Video advocacy or IEC material          Picto Narrative</p>	5	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph





Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

Promoting and advocating the practice of not using single-used plastic at <b>school, home and in the community</b> <ul style="list-style-type: none"><li>• 1 indicator- 1point</li><li>• 2 indicators- 3 points</li><li>• 3 indicators- 5 points</li></ul>	Video advocacy or IEC material Picto Narrative	5	
Promoting and Practicing energy, water and electric supply conservation at <b>school, home and in the community</b> <ul style="list-style-type: none"><li>• 1 indicator- 1point</li><li>• 2 indicators- 3 points</li><li>• 3 indicators- 5 points</li></ul>	Video advocacy or IEC material Picto Narrative	5	
Lead the environment protection and preservation at <b>school, home and in the community</b> <ul style="list-style-type: none"><li>• 1 indicator- 1point</li><li>• 2 indicators- 3 points</li><li>• 3 indicators- 5 points</li></ul>	Video advocacy or IEC material Picto Narrative	5	
<b>Total Score</b>			

\_\_\_\_\_  
Signature over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date of Evaluation



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for YES-O Best  
 School Implementer**

Name of Nominee: \_\_\_\_\_

Region/Division: \_\_\_\_\_

Category: ( ) Elementary ( ) Secondary

Criteria	MOVs	Maximum points	Actual Score
<b>Implementation of School Inside a Garden (SIGA) "Clean and Green Campaign"- 25 points</b>			
<ul style="list-style-type: none"> <li>• Seed bank and Nursery Establishment</li> <li>✓ 25 or more variety of seeds and seedlings- <b>5 points</b></li> <li>✓ 20 variety of seeds and seedlings- <b>4 points</b></li> <li>✓ 15 variety of seeds and seedlings- <b>3 points</b></li> <li>✓ 10 variety of seeds and seedlings- <b>2 points</b></li> <li>✓ 5 variety of seeds and seedlings- <b>1 point</b></li> </ul>	Picture of Seed Cabinet and Nursery with proper label	5	
<ul style="list-style-type: none"> <li>• Establishment of Flowering Garden</li> <li>✓ 25 or more variety of flowering plants- <b>10 points</b></li> <li>✓ 20 variety of flowering plants- <b>8 points</b></li> <li>✓ 15 variety of flowering plants- <b>6 points</b></li> <li>✓ 10 variety of flowering plants- <b>4 points</b></li> <li>✓ 5 variety of flowering plants- <b>2 point</b></li> </ul>	Picto-Narrative signed by the School Head	10	
<ul style="list-style-type: none"> <li>• Native Endemic and Indigenous Trees Planted/Tree Seedlings</li> </ul> <p>For tree seedlings:</p> <ul style="list-style-type: none"> <li>✓ 150 pcs or more with 5 variety of Endemic and Indigenous tree seedlings- <b>5 points</b></li> <li>✓ 149-130 pcs with 5 variety of Endemic and Indigenous tree seedlings- <b>4 points</b></li> </ul>	Picto-Narrative signed by the School Head	5	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@depd.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>✓ 129-110 pcs with 5 variety of Endemic and Indigenous tree seedlings- <b>3 points</b></li> <li>✓ 109-90 pcs with 5 variety of Endemic and Indigenous tree seedlings- <b>2 points</b></li> <li>✓ 89 pcs and below with 5 variety of Endemic and Indigenous tree seedlings- <b>1 point</b></li> </ul> <p>For planted trees:</p> <ul style="list-style-type: none"> <li>✓ 5 Endemic or Indigenous tree planted in school- <b>5 points</b></li> <li>✓ 4 Endemic or Indigenous tree planted in school- <b>4 points</b></li> <li>✓ 3 Endemic or Indigenous tree planted in school- <b>3 points</b></li> <li>✓ 2 Endemic or Indigenous tree planted in school- <b>2 points</b></li> <li>✓ 1 Endemic or Indigenous tree planted in school- <b>1 point</b></li> </ul> <p>Whichever is applicable to school.</p>			
<ul style="list-style-type: none"> <li>• Initiated and conducted Arbor Day and Earth Day Celebration</li> <li>✓ 100% of School Population Attended- <b>5 points</b></li> <li>✓ 99%-80% of School Population Attended- <b>4 points</b></li> <li>✓ 79%-60% of School Population Attended- <b>3 points</b></li> <li>✓ 59%-40% of School Population Attended- <b>2 points</b></li> <li>✓ 39% &amp; below of School Population Attended- <b>1 point</b></li> </ul>	Activity program/matrix Signed Accomplishment Report Attendance of the participants	5	
<b>2. Awareness and Outreach Programs- 25 points</b>			
<ul style="list-style-type: none"> <li>• Environmental Educations, Awareness Campaigns and Symposia on Environmental Issues and Call to actions</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Video Advocacy or EIC material</li> <li>✓ Seminar-Workshop, Trainings, Webinars</li> <li>✓ Enviro-related contest</li> <li>✓ One tumbler for every learner campaign</li> </ul>	Video Advocacy or EIC material Approved Project Proposal Program Matrix List Winners Photo documentation Activity Report	5	





Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>✓ Build Material Recovery Facility (MRF)</li> </ul> <p>All indicators shall be provided to obtain the highest points, absence of the given indicators correspond to deduction of point/s.</p>			
<ul style="list-style-type: none"> <li>• Environmental Youth Camp</li> <li>✓ Conducted one (1) Environmental Youth Camp in collaboration with existing clubs/ organization in the school.</li> </ul>	Approved Project Proposal Program Matrix Attendance of the participants Activity Completion report with proper photo documentation	5	
<ul style="list-style-type: none"> <li>• Watershed Protection and Conservation</li> </ul> <p>Initiated and conducted one (1) Mangrove planting. Minimum of 500 mangrove seedlings planted</p> <ul style="list-style-type: none"> <li>✓ Manila Bay Conservation Program/ Activity</li> </ul>	Activity request Photo documentation Attendance of the participants Certificate of Number of Mangrove Seedlings Planted	5	
<ul style="list-style-type: none"> <li>• Clean-up drives (coastal or community clean- up drives)</li> <li>✓ 350 kls. or more collected solid waste- <b>5 points</b></li> <li>✓ 201-250 kls. collected solid waste- <b>4 points</b></li> <li>✓ 151-200 kls. collected solid waste- <b>3 points</b></li> <li>✓ 101-150 kls. collected solid waste- <b>2 points</b></li> <li>✓ 100 kls &amp; below collected solid waste- <b>1 point</b></li> </ul>	Activity Request Photo documentation Certification of Collected Solid Waste from the Concerned Barangay Official	5	
<ul style="list-style-type: none"> <li>• Adopt a river/ community/ forest</li> </ul>	Memorandum of Agreement Implementation Plan Progress Indicators Activity Report	5	
<b>3. Solid Waste Management, Entrepreneurship and Energy Conservation- 20 points</b>			
<ul style="list-style-type: none"> <li>• Promoting and Practicing 5Rs (Refuse, Reduce, Reuse, Repurpose, Recycle) in School</li> </ul>	Video advocacy or EIC material posted in conspicuous vicinity of the school.	5	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

	Narratives from the students the importance of 5Rs		
<ul style="list-style-type: none"> <li>• Functional Material Recovery Facility (MRF)</li> <li>✓ 10 months photo documentation and Sale Report- <b>5 points</b></li> <li>✓ 8-9 months photo documentation and Sale Report- <b>4 points</b></li> <li>✓ 6-7 months photo documentation and Sale Report- <b>3 points</b></li> <li>✓ 4-5 months photo documentation and Sale Report- <b>2 points</b></li> <li>✓ 1-3 months photo documentation and Sale Report- <b>1 point</b></li> </ul>	Monthly photo documentation of MRF and Sale Report signed by the School Head	5	
<ul style="list-style-type: none"> <li>• Environmental Entrepreneurship</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Conduct environmental entrepreneurial skill development.</li> <li>✓ Recycled Product Corner</li> <li>✓ Sale Report of Recycled Product</li> </ul> <p>All indicators shall be provided to obtain the highest points, absence of the given indicators correspond to deduction of point/s.</p>	Activity Request Photo documentation of Recycled Product Corner Sale report of recycled product signed by the School Head.	3	
<ul style="list-style-type: none"> <li>✓ Promoting and Practicing No to Single Use Plastic</li> </ul> <p>Indicator:</p> <ul style="list-style-type: none"> <li>✓ <b>One tumbler for every learner and school personnel</b></li> <li>○ 100% of School Population has a tumbler- <b>5 points</b></li> <li>○ 99%-80% of School Population has a tumbler- <b>4 points</b></li> <li>○ 79%-60% of School Population has a tumbler- <b>3 points</b></li> <li>○ 59%-40%% of School Population has a tumbler- <b>2 points</b></li> </ul>	Approved Project Proposal School Memorandum Photo documentation Certification that all the learners and school personnel have a tumbler.	5	



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>○ 39% &amp; below of School Population has a tumbler- <b>1 point</b></li> </ul>			
<ul style="list-style-type: none"> <li>• Energy, Water and Power Supply Conservation</li> </ul>	<p>Video advocacy or EIC material posted in conspicuous vicinity of the school.</p> <p>Narratives from the students the importance of Energy, Water and Power Supply Conservation</p>	2	
<b>4. Collaboration to Gulayan sa Paaralan Program (GPP)- 20 points</b>			
<ul style="list-style-type: none"> <li>• Crop integration (fruit, leafy vegetables, root vegetables, indigenous plants)</li> </ul>	Narrative report with Proper photo documentation	5	
<ul style="list-style-type: none"> <li>• Use of organic fertilizer and/or pest control</li> </ul>	Narrative report with Proper photo documentation	3	
<ul style="list-style-type: none"> <li>• Properly maintained compost pit and heap</li> </ul>	Narrative report with Proper photo documentation	2	
<ul style="list-style-type: none"> <li>• Utilization of Garden Space</li> </ul>	Narrative report with Proper photo documentation	5	
<ul style="list-style-type: none"> <li>• Utilization of Garden Produce (School Feeding)</li> </ul>	Narrative report with Proper photo documentation	5	
<b>5. Partnership and Linkages- 10 points</b>			
<ul style="list-style-type: none"> <li>• Forged and engaged the community and local government unit (LGU) in clean and green program of the school.</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Forged partnership with Community (Barangay) and LGU (MAO, CENRO, MENRO, PENRO)- <b>5 points</b></li> </ul> <p>Absence of one indicator- <b>2 points</b></p>	<p>MOA/ MOU/Letter of Understanding Program Implementation as stated in the MOA/MOU/LOU Accomplish Activity Report with proper photo documentation.</p>	5	
<ul style="list-style-type: none"> <li>• Established partnership with Non-Government</li> </ul>	<p>MOA/ MOU/Letter of Understanding Program Implementation as</p>	5	



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

Organization/s and or/ Civic Society Organization/s	stated in the MOA/MOU/LOU Accomplish Activity Report with proper photo documentation		
Indicators: ✓ Forged partnership with 3 NGOs or CSOs- <b>5 points</b> ✓ Forged partnership with 2 NGOs or CSOs- <b>3 points</b> ✓ Forged partnership with 1 NGO or CSO- <b>1 point</b>			
<b>Total Score</b>			

\_\_\_\_\_  
Signature over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date of Evaluation



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89 Email Address: region3@depd.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for BKD  
 Outstanding Student Leader**

Name of Nominee: \_\_\_\_\_  
 Region/Division: \_\_\_\_\_

Criteria	MOVs	Maximum points	Actual Score
<b>1. Exemplary Student Leadership- 40 points</b>			
<ul style="list-style-type: none"> <li>Organized and Implemented BKD of Programs, Projects, and Activities (PPAs) on Drug Prevention</li> <li>✓ Implemented 1-3 BKD relevant PPAs- 10 points</li> <li>✓ Implemented 4-6 BKD relevant PPAs- 15 points</li> <li>✓ Implemented 7-9 BKD relevant PPAs- 25 points</li> <li>✓ Implemented 10 BKD relevant PPAs- 30 points</li> </ul>	Approved project proposal Implementation Plan Activity Completion Report with proper photo documentation	30	
<ul style="list-style-type: none"> <li>Governance</li> <li>✓ General Annual BKD Action Plan of PPAs</li> <li>✓ Contextualized BKD School Charter approved by the School Head</li> <li>✓ List of BKD Officers</li> <li>✓ List of Members</li> <li>✓ Registration Form</li> <li>✓ Membership Form</li> <li>✓ Minutes of the Meeting</li> <li>✓ BKD Resolutions</li> <li>✓ Communication/Request/Support Letters</li> <li>✓ Biannual BKD Accomplishment Report (BAR) SY 2023-2024 and 2024-2025</li> </ul> <ul style="list-style-type: none"> <li>1-3 accomplished documents- <b>2 points</b></li> <li>4-5 accomplished documents- <b>4 points</b></li> <li>6-7 accomplished documents- <b>6 points</b></li> <li>8-9 accomplished documents- <b>8 points</b></li> <li>10 documents provided/submitted- <b>10 points</b></li> </ul>	MOVs listed in Governance	10	
<b>2. Networking, Linkages and Collaboration on Drug Abuse Prevention- 40 points</b>			



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph





Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<p>Involvement or Participation in BKD community/ civic/organizations/associations and its activities</p> <ul style="list-style-type: none"> <li>• 1-2 participations/involvement- <b>6 points</b></li> <li>• 3-4 participations/involvement- <b>8 points</b></li> <li>• 5 participations/involvement- <b>10 points</b></li> </ul>	<p>Certificate of Membership          Certificate of Participation (in the last 2 years)          Re-entry plan on how he/she can share his/her learnings on the Drug Abuse Prevention</p>	10	
<p>Initiated, Organized and implemented BKD outreach programs/ activities in the community.</p> <ul style="list-style-type: none"> <li>• 1-2 initiated and implemented BKD outreach program/activity- <b>10 points</b></li> <li>• 3 initiated and implemented BKD outreach program/activity- <b>15 points</b></li> <li>• 4 initiated and implemented BKD outreach program/activity- <b>20 points</b></li> <li>• 5 initiated and implemented BKD outreach program/activity- <b>25 points</b></li> </ul>	<p>Approved outreach program/activity          Accomplishment Report-Explicitly explain how the community benefited from the activity.          Attendance of the participants</p>	25	
<ul style="list-style-type: none"> <li>• Forged Partnership             <ul style="list-style-type: none"> <li>✓ NGAs (PNP, PDEA, DDB)</li> <li>✓ LGUs</li> <li>✓ NGOs,</li> <li>✓ CSO</li> <li>✓ Religious Organizations</li> </ul> </li> </ul> <p>At least 5 indicators are provided to obtain the highest points.</p>	<p>MOA/MOU/Letter of Understanding          Approved Program or Activity          Implementation as stated in the MOA/MOU/Letter of Understanding          Activity Report with proper photo documentation</p>	5	
<b>3. Outstanding Accomplishments – 20 points</b>			
<p>Outstanding Accomplishments as BKD Advocate</p> <ul style="list-style-type: none"> <li>✓ Award             <ul style="list-style-type: none"> <li>• School Level- <b>6 points</b></li> <li>• District/Municipal Level – <b>8 points</b></li> <li>• Division/Provincial Level- <b>10 points</b></li> </ul> </li> </ul> <p>If the award is given by National or International giving body, it shall correspond to highest points.</p>	<p>Certificate or Plaque of Recognition (in the last 2 years)</p>	10	
<p>Serve as Resource Speaker in BKD related trainings, webinars and workshops offered by DepEd and private sectors related to Environment Protection and Awareness</p> <ul style="list-style-type: none"> <li>• School Level- <b>4 points</b></li> </ul>	<p>Invitation Letter          Certificate of Recognition (in the last 2 years)</p>	10	



**Address:** Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
**Telephone Number:** (045) 598-8580 to 89 **Email Address:** region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

<ul style="list-style-type: none"><li>• District/Municipal Level – <b>8 points</b></li><li>• Division/Provincial Level- <b>10 points</b></li></ul> If the trainings, webinars and workshops were organized by the National or International Entity, it shall correspond to highest points.	Highlights of the Talk		
<b>Total Score</b>			

\_\_\_\_\_  
Signature over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date of Evaluation



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for BKD Best  
 School Implementer  
 Secondary Only**

Name of Nominee: \_\_\_\_\_

Region/Division: \_\_\_\_\_

Criteria	MOVs	Maximum Points	Actual Score
<b>1. Functionality of Barkada Kontra Droga (BKD) Program on Drug Abuse Prevention in Secondary Schools- 20 points</b>			
<ul style="list-style-type: none"> <li>General Annual Action Plan for BKD PPAs</li> <li>✓ Achievable and responsive BKD activities</li> </ul>	Signed Approved Annual Action Plan for BKD PPAs	5	
<ul style="list-style-type: none"> <li>Grand Launching of BKD program in School</li> <li>✓ BKD Kick-Off Activity</li> </ul>	Approved Activity Request School Memorandum Program Matrix Registration list of the participants	5	
<ul style="list-style-type: none"> <li>Organized and Functional BKD School Chapter</li> <li>✓ Officers and Teacher-Adviser</li> </ul>	List of BKD Officers (elected or appointed) Designation of Teacher-Adviser as BKD Coordinator	5	
<ul style="list-style-type: none"> <li>Contextualized BKD School Charter</li> <li>✓ Rationale</li> <li>✓ Roles and Responsibilities of each Officers and teacher adviser and its members.</li> </ul>	Submit hard copy of BKD School Charter approved by the School Head	5	
<b>2. Scope and Coverage of Implementation- 20 points</b>			
School wide implementation	School Memorandum Advocacy video posted in the official BKD FB account of the School and or Official FB account of the School or EIC materials posted in the conspicuous vicinity of the school Photo documentation	10	
Community involvement and partnership	Memorandum of Agreement with the Barangay/s covering the school Pledge of commitment of the Barangay Officials	5	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@depd.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

	Roles of Barangay in the implementation of BKD Program		
Adopt a School on the BKD Program ✓ 5 BKD related activities conducted - <b>5 points</b> ✓ 4 BKD related activities conducted - <b>4 points</b> ✓ 3 BKD related activities conducted - <b>3 points</b> ✓ 2BKD related activities conducted- <b>2 points</b> ✓ 1 BKD related activity conducted - <b>1 point</b>	Memorandum of Agreement Implementation plan of the BKD PPAs Activity Report with proper photo documentation	5	
<b>3. Nature of Extent of Drug Abuse Prevention Activities/ Projects Initiated/Implemented and Organized- 40 points</b>			
<ul style="list-style-type: none"> <li>Information or Advocacy Campaign</li> </ul> Indicators: ✓ BKD advocacy video ✓ Film showing ✓ BKD jingle ✓ Hugot lines related to BKD ✓ EIC material (posters) Each indicator is equivalent to <b>2 points.</b>	BKD videos Film Showing BKD jingle Hugot lines related to BKD EIC material (posters) Photo documentation	10	
<ul style="list-style-type: none"> <li>BKD Education</li> </ul> Indicators: ✓ Integration of drug abuse prevention concepts and BKD components in classroom instruction ✓ Organizing Seminar-workshops, Webinars on Drug Abuse Prevention ✓ Conduct BKD Student Forum/Conference/ Summit ✓ Capacity Building for BKD Officers ✓ Integrate one session of BKD (Drug Prevention) in Learning Action Cell (LAC) Each indicator is equivalent to <b>2 points.</b>	Approved Project proposal/ Activity Request School Memorandum Activity Report with proper photo documentation	10	
<ul style="list-style-type: none"> <li>School Intervention</li> </ul> Indicators:	Process flow how to conduct each service.	5	



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>✓ Provision of guidance and counseling services to learners</li> <li>✓ Peer Coaching</li> <li>✓ Referral Services</li> <li>✓ Assistance to Student Surrenders if any</li> <li>✓ Provision of guidance and counseling services Parents/Guardians.</li> </ul> <p>Each indicator is equivalent to 1 point.</p>	<p>Report relative to illegal drugs if any and action taken</p>		
<ul style="list-style-type: none"> <li>• Alternative Intervention Indicators:               <ul style="list-style-type: none"> <li>✓ Friendly Sports/Athletics Competition</li> <li>✓ Cultural Presentation</li> <li>✓ BKD Arts and crafts</li> <li>✓ Religious Activities</li> <li>✓ Civic Engagement/Activity</li> <li>✓ <b>Other Recreational Activities</b></li> </ul> </li> </ul> <p>Each indicator is equivalent to 1 point.</p>	<p>Approved Activity Request            Activity report with proper photo documentation            Registration of the participants            If it is contest, list of winners duly signed by authorized person.</p>	5	
<ul style="list-style-type: none"> <li>• Establish and Functional BKD Corner/Space</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Advocacy posters on BKD</li> <li>✓ Reading materials</li> <li>✓ Output of learners on BKD activity</li> <li>✓ BKD school news paper</li> <li>✓ BKD Accomplishment Report</li> <li>✓ Other materials relevant for BKD Corner/Space</li> </ul>	<p>Approved request on the establishing BKD Corner            Proper documentation of BKD Corner</p>	10	
<b>4. Extent of Involvement of the following in terms of providing Assistance, Leadership and Support (ALS) in the implementation of the BKD Program- 20 points</b>			
<ul style="list-style-type: none"> <li>• Learners</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>• Active participation in the Activity/ies.</li> <li>• Minimum of four (4) (at least 1 per quarter) BKD related activities conducted</li> <li>✓ 90-100% of the target learners participated in the activity- <b>10 points</b></li> </ul>	<p>Approved Project Proposal            Program Matrix            Registration list of the participants per activity.            Activity Report with proper photo documentation</p>	10	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>✓ 80-90% of the target learners participated in the activity- <b>8 points</b></li> <li>✓ 60-70% of the target learners participated in the activity- <b>6 points</b></li> <li>✓ 40-50% of the target learners participated in the activity- <b>4 points</b></li> <li>✓ 39% &amp; below of the target learners participated in the activity- <b>2 point</b></li> </ul>			
<ul style="list-style-type: none"> <li>• Parent Teacher Association (PTA) ALS</li> </ul>	Attendance in the Activity Involvement in planning Photo documentation Financial support if applicable Pledge of Commitment	3	
<ul style="list-style-type: none"> <li>• School Head, Teaching and Non- Teaching ALS</li> </ul>	Attendance in the Activity Involvement in planning Photo documentation Financial Support from the school budget or other source Provision of Technical assistance Pledge of Commitment	2	
<ul style="list-style-type: none"> <li>• ALS involvement of           <ul style="list-style-type: none"> <li>✓ NGAs (PNP, PDEA, DDB)</li> <li>✓ LGUs</li> <li>✓ NGOs,</li> <li>✓ CSO</li> <li>✓ Religious Organizations</li> </ul> </li> </ul> At least 5 indicators are provided to obtain the highest points.	MOA/MOU/Letter of Understanding Program Matrix indicating the active involvement. Activity Activity Report with proper photo documentation	5	
<b>Total Score</b>			

\_\_\_\_\_  
 Signature over Printed Name of the Evaluator

\_\_\_\_\_  
 Designation and Date of Evaluation



**Address:** Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
**Telephone Number:** (045) 598-8580 to 89 **Email Address:** region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for Best Child  
 Protection School  
 Implementer**

Name of Nominee: \_\_\_\_\_  
 Region/Division: \_\_\_\_\_  
 Category: ( ) Elementary ( ) Secondary

Criteria	MOVs	Maximum Points	Actual Score
<b>1. Functionality of Child Protection in School- 40 points</b>			
<ul style="list-style-type: none"> <li>Establish and Functional Child Protection Committee (per DepEd Order No. 40 s. 2012)</li> </ul>	List of the Composition of School Child Protection Committee Minutes of the Meeting	5	
<ul style="list-style-type: none"> <li>Contextualize School Child Protection Policy duly approved by the members of SCPC.</li> </ul>	School Child Protection Policy	5	
<ul style="list-style-type: none"> <li>Establish School Referral and Monitory System</li> </ul>	Process flow of the School Referral and Monitoring System School Protocol on Reporting and Referring child abuse cases	5	
<ul style="list-style-type: none"> <li>Annual Child Protection Plan of Programs, Projects and Activities</li> </ul>	Copy of Annual Child Protection of Activities Signed by the School Head	5	
<ul style="list-style-type: none"> <li>Conducted Child Protection Activity/ies as stated in the Annual Child Protection Plan of PPAs</li> <li>✓ 10 organized and implemented CP PPAs- <b>20 points</b></li> <li>✓ 9-8 organized and implemented CP PPAs- <b>16 points</b></li> <li>✓ 7-6 organized and implemented CP PPAs- <b>12 points</b></li> <li>✓ 5-4 organized and implemented PPAs- <b>8 points</b></li> <li>✓ 1-3 organized and implemented PPAs- <b>4 points</b></li> </ul>	Approved Project Proposal/Activity Request Program Matrix Registration of the attendees Activity Report with proper photo documentation	20	
<b>2. Capacity Building on Child Rights and Child Protection- 30 points</b>			



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>• Organize and implement Seminar-workshops, webinars or integrate during the Learning Action Cell/School Gender Sensitive Training</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Training on awareness and understanding of child maltreatment and its common contributing factors and immediate and long-term impacts.</li> <li>✓ Training on classroom management and positive discipline, in order to minimize the use of corporal punishment and student-teacher and peer bullying.</li> <li>✓ Training on how to recognize signs and symptoms of child abuse, neglect or exploitation and make appropriate reports and referrals in line with procedures established by the school child protection policy.</li> <li>✓ Training for school personnel to be sensitive toward and supportive of students who have experienced child maltreatment.</li> <li>✓ Capacitate school personnel to what actions to take if they suspect a child is being maltreated within or outside of school settings.</li> <li>✓ Re-orientation on Personal Safety Lessons (PSL) (DepEd Order No. 45 s. 2009)</li> </ul> <ul style="list-style-type: none"> <li>• 6 trainings conducted relative to child rights and protection- <b>30 points</b></li> </ul>	<p>Approved Project proposals          Program Matrix          Registration list of the participants          Activity Report with proper photo documentation</p>	<p>30</p>	
--	---	-----------	--







Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>• 5 trainings conducted relative to child rights and protection- <b>25 points</b></li> <li>• 4 trainings conducted relative to child rights and protection- <b>20 points</b></li> <li>• 3 trainings conducted relative to child rights and protection- <b>15 points</b></li> <li>• 2 trainings conducted relative to child rights and protection- <b>10 points</b></li> <li>• 1 training conducted relative to child rights and protection- <b>5 points</b></li> </ul>			
<b>3. Networking, Collaboration and Partnership on Child Protection- 15 points</b>			
<ul style="list-style-type: none"> <li>• Collaboration and Coordination with other partner agencies such as NGAs, NGOs, CSO, Religious Groups and among others.</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Pool of external experts</li> <li>✓ Network of volunteers</li> <li>✓ Youth observatory</li> <li>✓ Forged 5 partnerships on school child protection PPAs implementation- <b>15 points</b></li> <li>✓ Forged 4 partnerships on school child protection PPAs implementation- <b>13 points</b></li> <li>✓ Forged 3 partnerships on school child protection PPAs implementation- <b>9 points</b></li> <li>✓ Forged 2 partnerships on school child protection PPAs implementation- <b>7 points</b></li> </ul>	<p>Notarized MOA/MOU/Letter of Understanding Approved Project Proposal/Implementation as stated in MOA/MOU/LOU Program Matrix Registration list of the participants Activity Report with proper photo documentation</p>		





Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

<ul style="list-style-type: none"> <li>✓ Forged 1 partnership on school child protection PPAs implementation- <b>5 points</b></li> </ul>			
<b>4. Child Protection Advocacy- 10 points</b>			
<ul style="list-style-type: none"> <li>• Raise awareness of child protection issues and abuse in schools and communities</li> </ul> <p>Indicators:</p> <ul style="list-style-type: none"> <li>✓ Communication campaigns</li> <li>✓ Advocacy videos</li> <li>✓ EIC material (poster)</li> <li>✓ Newsletter</li> <li>✓ Let's protect our friends from violence and abuse campaign.</li> <li>✓ Positive Discipline booklet or pamphlet (How to handle violence and problematic student behavior)</li> </ul> <p>Scope and Coverage of the Campaign: School wide and Community</p> <p>All indicators must be submitted/presented to obtain the highest points.</p>	Copy of all the indicators	10	
<b>5. Record Keeping and Information Management- 5 points</b>			
<ul style="list-style-type: none"> <li>• Mechanism of School on how the information on child protection concerns should be recorded and managed, as well as shared with persons in positions of authority while assuring victim privacy and that such information is shared strictly on a need-to know basis.</li> </ul>	Process Flow of the Mechanism Reported Cases and action taken	3	
<ul style="list-style-type: none"> <li>• Annual Accomplishment Report</li> <li>• Plan of Action on Child Protection Implementation for the following SY.</li> </ul>	Copy Annual Accomplishment Report, Plan of Action and CP Best Practices	2	



**Address:** Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
**Telephone Number:** (045) 598-8580 to 89 **Email Address:** region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

---

• Best Practices of Child Protection Implementation			
<b>Total Score</b>			

\_\_\_\_\_  
Signature over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date of Evaluation



---

**Address:** Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
**Telephone Number:** (045) 598-8580 to 89 **Email Address:** region3@deped.gov.ph

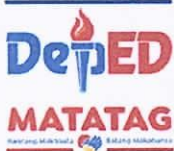


Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for Most  
 Functional Social Media  
 Award  
 Division Level**

Name of Nominee: \_\_\_\_\_  
 Region/Division: \_\_\_\_\_

<b>NAME OF NOMINEE:</b>			
<b>DIVISION:</b>			
<b>CRITERIA</b>	<b>MOVs</b>	<b>MAXIMUM POINTS</b>	<b>PARTICIPANT'S POINTS</b>
<b>Facebook Page Community- 40 points</b>			
(1) Facebook Page Followers <ul style="list-style-type: none"> <li>• 1,000 above followers = <b>20 points</b></li> <li>• 700 – 999 followers = <b>15 points</b></li> <li>• 400 – 699 followers = <b>10 points</b></li> <li>• 100 – 399 followers = <b>5 points</b></li> <li>• Below 100 followers = <b>3 points</b></li> </ul>	Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane)  No. of Page followers as of , January 2025	20 points	
(2) Facebook Page Likes <ul style="list-style-type: none"> <li>• 1,000 above likes = <b>20 points</b></li> <li>• 700 – 999 likes = <b>15 points</b></li> <li>• 400 – 699 likes = <b>10 points</b></li> <li>• 100 – 399 likes = <b>5 points</b></li> <li>• Below 100 likes = <b>3 points</b></li> </ul>	Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane)  No. of Page likes as of , January 2025	20 points	
<b>Facebook Page Activeness and Impact - 60 points</b>			
(1) Frequency of posting / sharing of materials and videos <ul style="list-style-type: none"> <li>• 1 post everyday = <b>20 points</b></li> <li>• 1 post every 2 days = <b>15 points</b></li> <li>• 1 post every 3 days = <b>10 points</b></li> <li>• 1 post every 4 days = <b>5 points</b></li> <li>• 1 post every 5 days = <b>3 points</b></li> </ul>	Screenshot of the Professional Dashboard: (Posts Pane)  Timeline: Summary of Posts from June 2024 January 2025	20 points	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

(2) Average reach of posted/shared video <ul style="list-style-type: none"><li>• More than 2,000 reached = <b>20 points</b></li><li>• 1500 – 1999 reached = <b>15 points</b></li><li>• 1000 – 1499 reached = <b>10 points</b></li><li>• 500 – 999 reached = <b>5 points</b></li><li>• 1 – 499 reached = <b>3 points</b></li></ul>	Screenshot of the Professional Dashboard: (Posts Pane)  Timeline Covered: Summary of Posts from June 2024 - January 2025	20 points	
(3) Average reach of posted/shared photo <ul style="list-style-type: none"><li>• More than 2,000 reached = <b>20 points</b></li><li>• 1500 – 1999 reached = <b>15 points</b></li><li>• 1000 – 1499 reached = <b>10 points</b></li><li>• 500 – 999 reached = <b>5 points</b></li><li>• 1 – 499 reached = <b>3 points</b></li></ul>	Screenshot of the Professional Dashboard: (Posts Pane)  Timeline Covered: Summary of Posts from June 2024 - January 2025	20 points	
<b>TOTAL</b>		<b>100 points</b>	

\_\_\_\_\_  
Signature over Printed Name of the Evaluator

\_\_\_\_\_  
Designation and Date of Evaluation



Republic of the Philippines  
**Department of Education**  
 REGION III-CENTRAL LUZON

**Score Sheet for Most  
 Functional Social Media  
 Award  
 School Level**

Name of Nominee: \_\_\_\_\_  
 Region/Division: \_\_\_\_\_

<b>NAME OF NOMINEE:</b>			
<b>DIVISION:</b>			
<b>CRITERIA</b>	<b>MOVs</b>	<b>MAXIMUM POINTS</b>	<b>PARTICIPANT'S POINTS</b>
<b>Facebook Page Community- 40 points</b>			
(3) Facebook Page Followers <ul style="list-style-type: none"> <li>• 1,000 above followers = <b>20 points</b></li> <li>• 700 – 999 followers = <b>15 points</b></li> <li>• 400 – 699 followers = <b>10 points</b></li> <li>• 100 – 399 followers = <b>5 points</b></li> <li>• Below 100 followers = <b>3 points</b></li> </ul>	Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane)  No. of Page followers as of January 2025	20 points	
(4) Facebook Page Likes <ul style="list-style-type: none"> <li>• 1,000 above likes = <b>20 points</b></li> <li>• 700 – 999 likes = <b>15 points</b></li> <li>• 400 – 699 likes = <b>10 points</b></li> <li>• 100 – 399 likes = <b>5 points</b></li> <li>• Below 100 likes = <b>3 points</b></li> </ul>	Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane)  No. of Page likes as of January 2025	20 points	
<b>Facebook Page Activeness and Impact - 60 points</b>			
(4) Frequency of posting / sharing of materials and videos <ul style="list-style-type: none"> <li>• 1 post everyday = <b>20 points</b></li> <li>• 1 post every 2 days = <b>15 points</b></li> <li>• 1 post every 3 days = <b>10 points</b></li> <li>• 1 post every 4 days = <b>5 points</b></li> <li>• 1 post every 5 days = <b>3 points</b></li> </ul>	Screenshot of the Professional Dashboard: (Posts Pane)  Timeline: Summary of Posts from June 2024 - January 2025	20 points	



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
 Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph



Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

<p>(5) Average reach of posted/shared video</p> <ul style="list-style-type: none"><li>• <i>More than 2,000 reached</i> = <b>20 points</b></li><li>• <i>1500 – 1999 reached</i> = <b>15 points</b></li><li>• <i>1000 – 1499 reached</i> = <b>10 points</b></li><li>• <i>500 – 999 reached</i> = <b>5 points</b></li><li>• <i>1 – 499 reached</i> = <b>3 points</b></li></ul>	<p>Screenshot of the Professional Dashboard: (Posts Pane)</p> <p>Timeline Covered: Summary of Posts from June 2024 to January 2025</p>	<p>20 points</p>	
<p>(6) Average reach of posted/shared photo</p> <ul style="list-style-type: none"><li>• <i>More than 2,000 reached</i> = <b>20 points</b></li><li>• <i>1500 – 1999 reached</i> = <b>15 points</b></li><li>• <i>1000 – 1499 reached</i> = <b>10 points</b></li><li>• <i>500 – 999 reached</i> = <b>5 points</b></li><li>• <i>1 – 499 reached</i> = <b>3 points</b></li></ul>	<p>Screenshot of the Professional Dashboard: (Posts Pane)</p> <p>Timeline Covered: Summary of Posts from June 2024 to January 2025</p>	<p>20 points</p>	
<p><b>TOTAL</b></p>		<p><b>100 points</b></p>	

Signature over Printed Name of the Evaluator

Designation and Date of Evaluation



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph