



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

OCT 04 2024

**DIVISION ADVISORY**  
No. 292, s. 2024

To: Assistant Schools Division Superintendent  
Chief Education Supervisors  
Education Program Supervisors  
Public Schools District Supervisors  
Public Secondary School Heads  
Division Learner Formation Coordinators  
Student Leaders  
All Others Concerned

This Office informs all concerned that the Department of Education (DepEd) Regional Office III, through the Education Support Services Division (ESSD), will conduct the **2024 DepEd Region III Climate Change Conference** on October 7, 2024 at Greene Manor Hotel, Lazatin Boulevard, City of San Fernando, Pampanga.

Additionally, the participants for the aforementioned activities are as follows:

No	Name	School/Office	Position/ Designation
1	Gerald A. Lingad	SDO Bataan	PDO II
2	Rojomel M. Idquival	SDO Bataan	PDO I
3	Irene Velasco	SDO Bataan	Nurse I
4	Lois Amren R. Mascariñas	Luakan NHS – Annex	BERT P.I.O.
5	Karla B. Toledo	MNHS – Batangas II	DFSSLG P.I.O.
6	Roselyn Punzalan	Samal District	PDO I – DRRM Coordinator
7	Jerico Cruz	Pilar District	PDO I – YES-O

Furthermore, the participants shall be excused from their classes for the entirety of the events to ensure their full engagement and participation provided they secure parental consent (see enclosure for the parental consent) and their safety must be prioritized. This measure allows them to focus on the activities without attending to their regular academic responsibilities during this time.

This Advisory serves as the Travel Authority of the participants.



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Attached is a copy of Regional Memorandum No. 628, s. 2024, Regional Memorandum No. 638, s. 2024 and Regional Advisory No. 172, s. 2024 for further details and inquiries.

  
**CAROLINA S. VIOLETA, EdD, CESO V**  
Schools Division Superintendent 

Encl.: as stated

SO13/RMI  
October 4, 2024



Kabukiran, Calaylayan, Abucay 2114 Bataan  
[www.depedbataan.com](http://www.depedbataan.com) [bataan@deped.gov.ph](mailto:bataan@deped.gov.ph)  
[www.facebook.com/DepedBataan](https://www.facebook.com/DepedBataan)

*"We Mould Heroes"*



CSC PRIME-HRM BRONZE AWARD  
CSC Resolution No. 100-102



COMMITMENT TO  
QUALITY MANAGEMENT SYSTEMS  
ISO 9001:2015



Republic of the Philippines  
**Department of Education**  
REGION III  
SCHOOLS DIVISION OFFICE OF BATAAN

**PARENTAL CONSENT**

I, \_\_\_\_\_, hereby authorize my child,  
\_\_\_\_\_, to attend and participate  
in the **2024 DepEd Region III Climate Change Conference** on October 7, 2024,  
from 7:00 am to 5:00 pm, at the Greene Manor Hotel, Lazatin Boulevard, City of San  
Fernando, Pampanga.

By signing this form, I expressly warrant that my child can withstand any  
activity given in the awarding ceremony. I have considered the benefits that he/she  
will derive from his/her participation in this activity provided that due care and  
precaution will be observed to ensure her/his comfort and safety.

\_\_\_\_\_  
Signature of Father

\_\_\_\_\_  
Signature of Mother

\_\_\_\_\_  
Name of Father

\_\_\_\_\_  
Name of Mother

\_\_\_\_\_  
Signature of Guardian over Printed  
name

\_\_\_\_\_  
(Relationship with the Student Leader)



Kabukiran, Calaylayan, Abucay 2114 Bataan  
[www.depedbataan.com](http://www.depedbataan.com) [bataan@deped.gov.ph](mailto:bataan@deped.gov.ph)  
[www.facebook.com/DepEdBataan](https://www.facebook.com/DepEdBataan)

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Republic of the Philippines  
**Department of Education**  
REGION III-CENTRAL LUZON

SEP 30 2024  
DATE

**ADVISORY**

No. 172, s. 2024

**ADVISORY TO THE REGIONAL MEMORANDUM NO. 628 AND 638 SERIES OF  
2024 OTHERWISE KNOWN AS THE 2024 DEPED REGION III CLIMATE  
CHANGE CONFERENCE**

To : Schools Division Superintendents  
Regional Learners Formation Coordinator  
Regional DRRM Coordinator  
Regional GPP Coordinator  
Division Learners Formation Coordinators  
Division DRRM Coordinators  
Division GPP Coordinators  
Public Elementary and Secondary School Heads  
All Others Concerned

1. In reference to the Regional Memorandum No. 628 and 638 s. 2024, re: 2024 DepEd Region III Climate Change Conference on October 7, 2024, pleased be informed that the venue of the conference will be at Greene Manor Hotel, Lazatin Boulevard, City of San Fernando, Pampanga.
2. Registration of the participants starts at 8:00 AM and kindly submit the signed Learners Informed Consent form to the Technical Working Group.
3. For inquiries, you may contact Engr. Albert A. Manlutac of ESSD at 09202772220 or via email [albert.manlutac@deped.gov.ph](mailto:albert.manlutac@deped.gov.ph).
4. For information and compliance.

M

**RONNIE S. MALLARI, PhD, CESO V**  
OIC-Regional Director

Spp2  
September 26, 2024



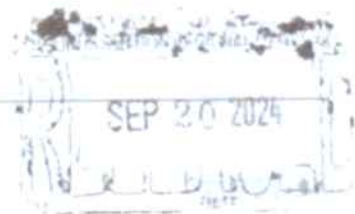
Address: Matalino St. D.M. Government Center, Maimpis,  
City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89  
Email Address: [region3@deped.gov.ph](mailto:region3@deped.gov.ph)  
Website: <https://region3.deped.gov.ph/>



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Republic of the Philippines  
**Department of Education**  
REGION III - CENTRAL LUZON



**REGIONAL MEMORANDUM**

No. \_\_\_\_\_, s. 2024

**CORRIGENDUM TO REGIONAL MEMORANDUM NO. 628, SERIES OF 2024  
OTHERWISE KNOWN AS THE 2024 DEPED REGION III CLIMATE CHANGE  
CONFERENCE**

To: Schools Division Superintendents,  
Chiefs, School Governance and Operations Division,  
Division Gulayan sa Paaralan Coordinators,  
All Others Concerned

1. This is to issue a correction to Regional Memorandum No. 628, Series of 2024, titled: *2024 DepEd Region III Climate Change Conference*.
2. The **participants** originally listed as **Division School-Based Feeding Program (SBFP) Coordinators** are hereby changed to **Division Gulayan sa Paaralan Coordinators**.
3. All other details in the original memorandum remain unchanged.
4. Immediate dissemination and compliance with this corrigendum is directed.

  
**RONNIE S. MALLARI, PhD, CESO V**  
OIC-Regional Director

Encl.: None  
References: Regional Memorandum No. 628, s. 2024  
To be indicated in the Dispersal tags  
under the following subject/s:

CLIMATE CHANGE                      DISSEMINATION  
SCHOOL FEEDING                      DIVISION GULAYAN SA PAARALAN

DRS:dlc/sgp  
September 18, 2024

To send feedback  
regarding any of  
our services,  
kindly scan the  
QR Code



Address: Matalino St. DMU Government Center, Mampis,  
City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89  
Email Address: region3@deped.gov.ph  
Website: <https://region3.deped.gov.ph/>





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Annex B- Learners' Informed Consent Form

**LEARNERS' INFORMED CONSENT FORM**

I, We hereby willingly and voluntarily give consent to the participation of my son/daughter \_\_\_\_\_ in the 2024 DepEd Region III Climate Change Conference to be held at \_\_\_\_\_ on October 7, 2024.

I have considered the benefits that my son/daughter will gain from his/her participation in this activity with the understanding that due care and precaution will be observed to ensure the comfort and safety of the delegation and that DepEd employees and personnel may not be held responsible for any untoward incident that may arise beyond their control.

Similarly, I/we give permission to the DepEd and its representatives to make recordings of my son/daughter's voice and to take photographs and/or videos in which he/she appear in, to be used for the communications and various public campaigns of the Agency be it in print, broadcast, and/or electronic media, at the event and location stated above subject to limitations of applicable and relevant laws, rules and regulations.

By signing below, I acknowledge and represent that I have read and understand this document, and eventually signed it voluntarily as my own free act and deed.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 2024 at \_\_\_\_\_, Philippines.

Signature over Printed Name of  
Parent/Guardian

Contact Details (Mobile Number)

Name of Child

Address



Address: Matalino St., D.M. Government Center, Mampis,  
City of San Fernando (P)  
Telephone Number: (045) 598-8580 to 89  
Email Address: region3@deped.gov.ph  
Website: <https://region3.deped.gov.ph/>





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5. Travelling and other incidental expenses of the participants shall be charged against their respective local funds, subject to usual accounting and auditing rules and regulations.
6. For inquiries, you may contact Engr. Albert A. Manlutaac of ESSD at 09.202772220 or via email [albert.manlutaac@deped.gov.ph](mailto:albert.manlutaac@deped.gov.ph).
7. For information and compliance

**RONNIE S. MALLARI, PhD, CESO V**  
OIC-Regional Director

0104  
September 16, 2024



Republic of the Philippines  
**Department of Education**  
REGION III - CENTRAL LUZON



**REGIONAL MEMORANDUM**

No. \_\_\_\_\_ s. 2024

October 1, 2024  
[Signature]

**2024 DEPED REGION III CLIMATE CHANGE CONFERENCE**

To: Schools Division Superintendents  
Regional Learners Formation Coordinator  
Regional DRRM Coordinator  
Regional SBFP Coordinator  
Division DRRM Coordinators  
Division SBFP Coordinators  
Division Learners Formation Coordinators  
Public Elementary and Secondary School Heads  
All Others Concerned

1. The Department of Education Regional Office III (DepEd RO III) through the Education Support Services Division (ESSD) will conduct 2024 DepEd Region III Climate Change Conference on October 7, 2024, the venue will be announced later.
2. The participants to the conference are 1 (one) Division DRRM Coordinator, 1 (one) Division Learners Formation Coordinator, 1 (one) Division SBFP Coordinator, and for selected school, 1 (one) School DRRM Coordinator, 1 (one) Teacher Adviser, 1 (one) YES O Officer and 1 (one) SSLG Officer.
3. The Division Learners Formation Coordinator and Teacher Adviser shall serve as the chaperons and ensure the safety and well-being of the learner-participants during the activity and will secure and safe-keep the signed learners' informed consent.
4. Attached as "Annex A" is the Learners' Informed Consent Form for your reference.



**Address:** Matalino St. D.M. Government Center, Maimpis,  
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