



Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF BATAAN

APR 01 2024

DIVISION ADVISORY

No. 114 s. 2024

To: Assistant Schools Division Superintendent
Chief Education Supervisors
Education Program Supervisors
Public Schools District Supervisor
Elementary, Secondary and SHS Heads
All others Concerned

This Office informs all concerned that the **Bureau of Fisheries and Aquatic Resources (BFAR)** will be conducting the **FISHERIES SCHOLARSHIP PROGRAM-NATIONWIDE RECRUITMENT** starting March 1, 2024 to August 15, 2024.

Attached is the Regional Memorandum No. 42, s. 2024 for reference and other details.

For information and guidance.

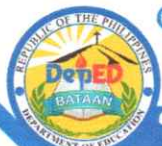
ARMANDO C. CAPILI, EdD

Assistant Schools Division Superintendent
Officer-in-Charge

Office of the Schools Division Superintendent

In compliance with the DepEd Order No. 8 s. 2013, this Division Advisory is issued not for endorsement per D.O. 28 s. 2001 only for the information of DepEd Officials, personnel as well as the concerned public

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Kabukiran, Calaylayan, Abucay 2114 Bataan

www.depedbataan.com bataan@dep.gov.ph

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"We Mould Heroes"



CSC PRIME HRM BRONZE AWARD
CSC Resolution No. 100-1105



PHILIPPINE QUALITY AWARD
COMMITMENT TO QUALITY MANAGEMENT SYSTEM
ISO 9001:2015



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MAR 21 2024

Y: [Signature] 270

Republic of the Philippines
Department of Education
REGION III-CENTRAL LUZON

DEPARTMENT OF EDUCATION
REGIONAL OFFICE
MAR 21 2024
RECORD

Advisory No. 042, s. 2024
February 16, 2024

In compliance with DepEd Order (DO) No. 8, s. 2013
this advisory is issued not for endorsement per DO 28, s. 2001,
but only for the information of DepEd officials,
personnel/staff, as well as the concerned public.
(Visit region3.deped.gov.ph)

**FISHERIES SCHOLARSHIP PROGRAM (FSP)-NATIONWIDE QUALIFYING
EXAMINATION FOR AY 2025-2029 FOR THE FISHERFOLK CHILDREN
EDUCATIONAL GRANT (FCEG), FISHERIES INDUSTRY LEADERS
GRANT (FILG), AND INDIGENOUS CULTURAL COMMUNITIES
(ICCs)/INDIGENOUS PEOPLE (IPs)**

The Bureau of Fisheries and Aquatic Resources (BFAR) will be conducting the Fisheries Scholarship Program-Nationwide Recruitment starting March 1, 2024, to August 15, 2024, for the following batches:

Batches	Slots per Region
29 th Batch of the Fisheries Industry Leaders Grant (FILG)	3
16 th Batch of the Fisherfolk Children Educational Grant (FCEG)	20
5 th Batch of the Indigenous Cultural Communities/Indigenous Peoples (ICCs/IPs)	3

The qualifying examination will be on **October 19, 2024 (Saturday)** to be held at designated Testing Centers (exact venue to be announced). The **Top 20 FCEG, Top 3 FILG, and Top 3 ICCs/IPs examinees** will be awarded a scholarship for Bachelor of Science in Fisheries AY 2025-2029.

Interested applicants may file their applications online through fsp.bfar.da.gov.ph or using the printed FSP application forms. Accomplished application and documentary requirements should be submitted to the nearest BFAR-Provincial Fisheries Office or BFAR Regional Office 3 **on or before August 23, 2024.**

Attached are a letter from the Regional Director, copies of FSP application forms, and a poster for reference.

For further queries, please contact:

Mr. Nicomedes Wamil
Regional FSP Coordinator
Telephone Number: (045) 455-824
Mobile Number: 09175967321/09383335828

ORD1/Clmd1
February 16, 2024

To send feedback regarding any of our services, kindly scan the QR Code.

[Handwritten initials]



Address: Matalino St. D.M. Government Center, Maimpis, City of San Fernando (P)
Telephone Number: (045) 598-8580 to 89 Email Address: region3@deped.gov.ph
Website: <https://region3.deped.gov.ph/>

BAGONG PILIPINAS

DEPARTMENT OF AGRICULTURE
Tagapagtaguyod ng Malinis at
Masaganang Karagalan

Republic of the Philippines
Department of Agriculture
BUREAU OF FISHERIES AND AQUATIC RESOURCES 3
DMGC, Brgy. Maimpis, City of San Fernando, Pampanga
ord.r3@bfar.da.gov.ph | records.r3@bfar.da.gov.ph
+63(45) 455-0875

12 March 2024

DR. MAY B. ECLAR, CESO III
Regional Director
Department of Education RO 3
Government Center, Maimpis
City of San Fernando, Pampanga

SUBJECT : Fisheries Scholarship Program (FSP) – Nationwide Qualifying Examination for AY 2025-2029 for the Fisherfolk Children Educational Grant (FCEG), Fisheries Industry Leaders Grant (FILG), and Indigenous Cultural Communities (ICCs)/ Indigenous People (IPs)

Dear Dr. Eclar;

Greetings from BFAR Region 3!

The Bureau of Fisheries and Aquatic Resources (BFAR) will be conducting the Fisheries Scholarship Program-Nationwide Recruitment starting **March 1, 2024 to August 15, 2024** for the following batches:

Batches	Slots per region
29 th Batch of the Fisheries Industry Leaders Grant (FILG)	3
16 th Batch of the Fisherfolk Children Educational Grant (FCEG)	20
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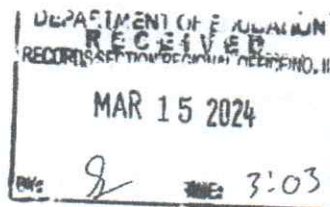
In view hereof, may we respectfully request in your good office to help us disseminate the information to potential applicants. Interested applicants may file their applications online through fsp.bfar.da.gov.ph or using the printed FSP application forms. Accomplished application and documentary requirements should be submitted to nearest BFAR-Provincial Fisheries Office or BFAR Regional Office 3 on or before **August 23, 2024**. Attached are copies of FSP application forms and poster for your ready reference.

For further queries, kindly contact Mr. Nicomedes Wamil, Regional FSP Coordinator at landline (045)-455-824 or mobile number 09175967321/09383335828.

Thank you for the usual support and cooperation regarding the matter.

Very truly yours,


WILFREDO M. CRUZ
Regional Director





Fisheries **SCHOLARSHIP Program**

NATIONWIDE QUALIFYING EXAMINATION

for SY 2025-2029

slots

- 3 slots** • Fisheries Industry Leaders Grant (FILG)
- 20 slots** • Fisherfolk Children Educational Grant (FCEG)
- 3 slots** • FSP-Indigenous Cultural Communities/Indigenous Peoples (ICCs/IPs)

APPLICATION PERIOD	⋮	MARCH 1, 2024 TO AUGUST 15, 2024
DATE OF EXAMINATION	⋮	OCTOBER 19, 2024 (SATURDAY)
EXAMINATION VENUE	⋮	DESIGNATED TESTING CENTERS IN REGION 3 (TO BE ANNOUNCED)

SCHOLARSHIP SUPPORT/PRIVILEDGES:

- **A full scholarship grant** for college studies leading to the degree of Bachelor of Science in Fisheries
- **Free matriculation** and other school fees except for dormitory fee;
- Monthly stipend worth **Php 5,000.00 /month**
- Semestral book allowance worth **Php 2,000.00**
- OJT Support worth **Php. 3,000.00**
- Research/ Thesis/ Special Problem support worth **Php 7,000.00**
- Graduation Support worth **Php 1,500.00**



Fisheries Scholarship
Program for SY 2025-2029

Scan the QR Code for
QUALIFICATIONS

For queries, you may contact
the following Provincial Fishery Offices:

Aurora	09957865736	Pampanga	0917-596-7321
Bataan	0917-596-7324	Tarlac	0917-5967-310
Bulacan	0917-793-0642	Zambales	0917-630-8823
Nueva Ecija	0917-629-4084		

**BFAR3 REGIONAL
FSP Coordinator**
0917-596-7321 / 0938-333-5828

BFAR Regional Office
(045)-455-0878



DEPARTMENT OF AGRICULTURE
BUREAU OF FISHERIES & AQUATIC RESOURCES 3

Diosdado Macapagal Government Center
Maimpis, City of San Fernando (P)



BFAR-OSC, 3/F PCA Main Bldg., Elliptical Road, Diliman, Quezon City
 E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

Attach your recent 2X2 ID Picture with white background here

*photos taken from mobile phones can be considered

APPLICATION FORM

FISHERIES INDUSTRY LEADERS GRANT (FILG)

Fill the necessary information in the unshaded boxes below.

1. Name			
Last	First	Middle	Name Ext.(e.g Jr./Sr.)
2. Age	3. Sex	4. Civil Status	5. Citizenship
			6. Place of Birth
7. Date of Birth		8. E-mail address	9. Annual Family Gross Income
Day	Month	Year	Php _____
10. Residential and Permanent Address			11. Contact Number/ s
12. Parents	Name		Occupation
	Last	First	Middle
Father			
Mother			
Guardian			
13. Name of High School		Address	Graduation Date
14. Have you taken any College Admission Tests?	15. If Yes, state the name of the State College/ University.		16. Have you passed the said exam? Indicate your score.
Yes _____ No _____			Yes ____ No ____ Score
17. Were you ever a subject of any disciplinary action?	18. If Yes, state the nature and duration of such action.		
Yes _____ No _____			
19. Do you belong to the Honor Roll of your graduating class?	20. State your Rank Below (with Honors, with High Honors, with Highest Honors)	21. General Weighted Ave. (GWA):	
Yes _____ No _____			

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name

Date



ADMISSION SLIP

ADMISSION NO. FILG-_____

DATE OF EXAM: _____	TIME: _____	PLACE: _____
Signature Over Printed Name of Processor		Date Received/Processed
<i>To be filled-out by Applicant</i>		
Name: _____		
Last Name	First Name	Middle Name
		Name Ext. (e.g. Jr./Sr.)
Sex: _____	Date of Birth(mm/dd/yyyy): ____/____/____	Signature _____

Attach your recent 2X2 ID Picture with white background here

*photos taken from mobile phones can be considered

EXAMINATION WILL START AT 08:00AM

WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP

Note: The processor should fill-out all spaces with information as required.



Republic of the Philippines
Department of Agriculture
Bureau of Fisheries and Aquatic Resources
FSP Management and Coordination Unit

BFAR-OSC 3/F PCA Main Bldg., Elliptical Road, Diliman, Quezon City
E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

ADMISSION NO. FSP-ICCs/IPs-

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background here

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mobile phones can be
considered

APPLICATION FORM

FSP-INDIGENOUS CULTURAL COMMUNITIES/INDIGENOUS PEOPLES

FSP-ICCs/IPs

Fill the necessary information in the unshaded boxes below.

1. Name			
Last	First	Middle	Name Ext. (e.g. Jr./Sr.)

2. Age	3. Sex	4. Civil Status	5. Citizenship	6. Place of Birth
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7. Date of Birth			8. E-mail address	
Day	Month	Year		

9. Residential/Permanent Address			10. Contact Number/ s	
----------------------------------	--	--	-----------------------	--

11. To what tribe do you belong?				
----------------------------------	--	--	--	--

12. Parents	Name			Occupation	Name of Tribe
	Last	First	Middle		
Father					
Mother					
Guardian					

(check the appropriate boxes below)

13. Are you a High School (Old Curriculum) graduate?		14. General Weighted Average (GWA)	
Yes <input type="checkbox"/>	No <input type="checkbox"/>		

15. Are you an Alternative Learning System (ALS) graduate?		16. General Weighted Average (GWA)	
Yes <input type="checkbox"/>	No <input type="checkbox"/>		

17. Are you a Senior High School (k to 12) graduate?		18. General Weighted Average (GWA) *if your answer to #17 is No, write your Grade 11 GWA. If Yes, write your Senior high GWA.	
Yes <input type="checkbox"/>	No <input type="checkbox"/>		

19. Name of High School		Address		Date of Graduation	
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18. Have you taken any College Admission Test?		15. If Yes, state the name of the College/ University.		16. Have you passed the said exam? Indicate your score.	
Yes <input type="checkbox"/>	No <input type="checkbox"/>			Yes <input type="checkbox"/>	No <input type="checkbox"/>
				Score	

19. Were you ever a subject of any disciplinary action?		18. If Yes, state the nature and duration of such action.	
Yes <input type="checkbox"/>	No <input type="checkbox"/>		

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

Applicant's Signature Above Printed Name

Date

ADMISSION SLIP

ADMISSION NO. FSP-ICCs/IP

DATE OF EXAM: _____ TIME: _____ PLACE: _____

Signature Over Printed Name of Processor

Date Received/Processed

To be filled-out by Applicant

Name:

Last Name First Name Middle Name Ext. Name (e.g. Jr./Sr.)

Sex: _____ Date of Birth(mm/dd/yyyy): ___/___/___ Signature: _____

Attach your recent 2X2
ID Picture with white
background here

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considered

EXAMINATION WILL START AT 08:00AM
WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP

Note: The processor should fill-out all spaces with information as required.





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 Department of Agriculture
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BFAR-OSC 3/F PCA Main Bldg., Elliptical Road, Diliman, Quezon City
 E-mail: bfarosc.fsp@gmail.com Tel. No.: (632)4548457

APPLICATION NO. FCEG-_____

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APPLICATION FORM

FISHERFOLK CHILDREN EDUCATIONAL GRANT (FCEG)

Fill the necessary information in the unshaded boxes below.

1. Name			
Last	First	Middle	Ext. Name (e.g. Jr./Sr.)

2. Age	3. Sex	4. Civil Status	5. Citizenship	6. Place of Birth

7. Date of Birth			8. E-mail address		9. Annual Family Gross Income	
Day	Month	Year			Php _____	

10. Mailing Address	11. Contact Number/ s

12. Parents	Name			Occupation
	Last	First	Middle	
Father				
Mother				
FishR No.:	Date of FishR Registration:			

13. Name of High School	Address	Date of Graduation

14. Have you taken any College Admission Tests? Check the appropriate box below.	15. If Yes, state the name of the College/ University.	16. Have you passed the said exam? State your score.
Yes <input type="checkbox"/> No <input type="checkbox"/>		Yes <input type="checkbox"/> No <input type="checkbox"/> Score <input type="text"/>

17. Were you ever a subject of any disciplinary action? Check the appropriate box below.	18. If Yes, state the nature and duration of such action.
Yes <input type="checkbox"/> No <input type="checkbox"/>	

19. Have you already graduated from High School? Check the Appropriate box.	20. General Weighted Average (GWA):
Yes <input type="checkbox"/> No <input type="checkbox"/>	

I hereby certify that the answers given above are true and correct to the best of my knowledge and belief.

 Applicant's Signature Above Printed Name

 Date

ADMISSION SLIP

APPLICATION NO. FCEG-_____

DATE OF EXAM: _____ TIME: _____ PLACE: _____

Signature Over Printed Name of Processor

Date Received/Processed

To be filled-out by Applicant

Name: _____
 Last Name First Name Middle Name Ext. Name (e.g. Jr./Sr.)
 Sex: _____ Date of Birth(mm/dd/yyyy): ____/____/____ Signature: _____

Attach your recent 2X2 ID Picture with white background here

*photos taken from mobile phones can be considered

EXAMINATION WILL START AT 08:00AM
WHAT TO BRING: 2 PENCILS (LEAD NO.2), VALID ID (Preferably School ID) & ADMISSION SLIP

