

Department of Education

REGION III SCHOOLS DIVISION OFFICE OF BATAAN

FEB 1 9 2024

DIVISION MEMORANDUM No. OGL, s. 2024

DIVISION SEARCH FOR THE 2024 GAWAD PAG-GABAY "PAG-PUPUGAY SA **GURONG TAGA-HUBOG, PUNONG-GURO, AT BAYANING PINUNONG** MAG-AARAL"

To: Assistant Schools Division Superintendent Chief Education Supervisors **Education Program Supervisors** Public Schools District Supervisors Public Elementary and Secondary School Heads Teacher-Advisers of Clubs/Organizations Student Leaders All Others Concerned

- 1. In line with the Regional Memorandum No. 091, s. 2024 titled "2024 Gawad Pag-gabay: Pag-pupugay sa Gurong Taga-hubog, Punong-Guro, at Bayaning Mag-aaral", this Office shall conduct the Division Search for the 2024 Gawad Pag-gabay: Pag-pupugay sa Gurong Taga-hubog, Punong-Guro, at Bayaning Mag-aaral.
- 2. The Gawad Pag-gabay aims the following:
 - a) Recognize and appreciate the outstanding performance, accomplishments, and significant contributions of school heads, teacher-advisers, student leaders, and learner formators in implementing relevant and responsive learner formation programs contributing to the delivery of accessible and quality basic education for all and learners' holistic development;
 - b) Encourage and motivate learner program implementers to plan and implement significant learner formation programs, projects, and activities responsive to addressing the pressing issues concerning today's learner and:
 - c) Sustain and promote high-impact learner formation programs, projects, and activities that lead learners to become agents of change and responsible citizens.
- 3. The Learner Formation Programs, Projects, and Activities implemented/accomplished from August 2023 - April 2024 shall only be considered for the 2024 Gawad Pag-Gabay Search.
- 4. The first-place winners will represent SDO Bataan at the Regional Level. Kabukiran, Calaylayan, Abucay 2114 Bataan























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- 5. The deadline for the submission of entries is on March 1, 2024, at SDO Bataan, Kabukiran, Calaylayan, Abucay, Bataan.
- 6. The Search is open to all public elementary and secondary schools, school heads, teacher-advisers, student leaders, and division learner formation coordinators who are excellently implementing the Learner Formation Flagship Programs namely; Learner Government Program, National Greening Program, Barkada Kontra Droga, and Child Protection Policy and Advocacy.
- 7. All expenses incurred in the conduct of this search by the participants and the search committee shall be charged against local funds, subject to the usual accounting and auditing rules and regulations.
- 8. Attached are the enclosures for reference:
 - a. Regional Memorandum No. 091, s. 2024
 - b. Guidelines and mechanics of the search
 - c. Timetable of the Search
 - d. Composition of the Division or Regional Selection Committee
 - e. Category of awards
 - f. Endorsement and Application Forms
 - g. Criteria and Score Sheet per Category

Immediate dissemination of this Memorandum is desired.

CAROLINA S. VIOLETA, EdD, CESO V

Schools Division Superintendent

Reference: RM No. 091, s. 2024 To be indicated in the Perpetual Index Under the following subjects: LEADERS **LEARNERS** SEARCH

SO13/RMI February 16, 2024



















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SCHOOLS DIVISION OFFICE OF BATAAN

COMPOSITION OF THE SEARCH COMMITTEE FOR 2024 GAWAD PAG-GABAY

| Division Level Search Committee | | |
|--|---|--|
| Chairperson Ramon C. Perez, SGOD Chief | | |
| Vice Chairperson | Nico M. Mangaliman/Rojomel M. Idquival, PDO I | |
| | Alma R. Garcia, SEPS (SocMob) | |
| Members | Hermie G. Duran, SEPS (M&E) | |
| | Mar-Elen G. Reñosa, EPS (SGOD) | |
| Secretariat | Nico M. Mangaliman/Rojomel M. Idquival, PDO | |

| Regional Level Search Committee | | |
|---|--------------------------------------|--|
| Chairperson Chief Education Supervisor (ESSD) | | |
| Vice Chairperson | Project Development Officer IV, ESSD | |
| | Project Development Officer II, ESSD | |
| Members | Education Program Supervisor, QAD | |
| | Education Program Supervisor, CLMD | |
| Secretariat | Project Development Officer IV, ESSD | |

















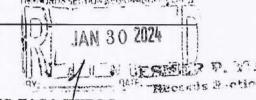




Department of Education

REGION III-CENTRAL LUZON

REGIONAL MEMORANDUM No. <u>091</u>, s. 2024



2024 GAWAD PAG-GABAY "PAG-PUPUGAY SA GURONG TAGA-HUBOG, PUNONG GURO AT BAYANING PINUNONG MAG-AARAL"

To: Schools Division Superintendents
Chiefs, School Governance and Operations Division (SGOD)
Division Learner Formation Coordinators
Elementary and Secondary Schools Heads
Teacher-Advisers of School Organizations and Clubs
Elementary and Secondary Student Leaders
All Others Concerned

- 1. The Department of Education (DepEd) Region III through the Education Support Services Division (ESSD) shall conduct the Search for Gawad Pag-Gabay "Pag-pupugay sa Gurong Taga-Hubog, Punong Guro at Bayaning Pinunong Magaaral".
- 2. The Gawad Pag-Gabay is derived from the Filipino word "Gabay" that translates the learner formation programs guiding the learners to become responsible, agents of change and productive citizens embodied in the Filipino core values Maka-Diyos, Maka-Tao, Makakalikasan at Makabansa. Thus, Gawad Pag-Gabay aims to recognize the outstanding performance, accomplishments and significant contributions of school heads, teacher-advisers, student leaders and learner formators in delivering accessible, safe and quality education for all.
- 3. Further, Gawad Pag-Gabay specifically aims the following.
- a. Recognize and appreciate the outstanding performance and accomplishments and significant contributions of school heads, teachers-advisers, students' leaders and learner formators in implementing relevant and responsive learner formation programs contributing to the delivery of accessible and quality basic education for all and learners' holistic development;
- b. Encourage and motivate learner program implementers to plan and implement significant learner formation programs, project and activities responsive to address the pressing issues concerning today's learners and;
- c. Sustain and promote high impact learner formation programs, projects and activities that lead leaners to become agents of change and responsible citizens.
- 4. The Learner Formation programs, projects and activities implemented/accomplished from August 2023 to April 2024 shall only be considered for the 2024 Gawad Pag-Gabay Search.









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- 5. The Search is open to all public elementary and secondary schools, school heads, teacher-advisers, student leaders and division learner formation coordinators who are excellently implementing the Learner Formation Flagship Programs namely, Student Government Program, National Greening Program, Barkada Kontra Droga, Child Protection Policy and Advocacy.
- 6. For this year, Gawad Pag-Gabay Awards shall be on April 25, 2024. The venue shall be announced in a separate Memorandum.
- 7. All expenses incurred in the conduct of this Search by the participants and the search committee shall be charged against local funds and/or downloaded learner formation program support funds subject to the usual accounting and auditing rules and regulations.
- 8. Refer to the Regional Memorandum No. 205 s. 2023 for the guidelines and mechanics of the Gawad Pag-Gabay.
- 9. Attached enclosures for reference.
 - a. Timetable of the Search
 - b. Endorsement and Application Forms
 - c. Criteria and Score Sheet per Category
- 10. For any inquiries and clarifications, you may directly communicate to Dr. Ginno Jhep A. Pacquing, Regional Learner Formation Focal Person via email address at ginnojhep.pacquing@deped.gov.ph.
- Immediate and widest dissemination of this Memorandum is desired.

MAY B. ECLAR, PhD, CESO III
Regional Director

Encl.: As stated
References: None
To be indicated in the <u>Perpetual Index</u>
under the following subjects:

2024 GAWAD PAG-GABAY

ESSD/spp1 January 24, 2024











Department of Education REGION III-CENTRAL LUZON

Timetable for the 2024 Gawad Pag-Gabay

| Date | Activity | Office In charged | |
|------------------------------------|--|---|--|
| Last week of February 2024 | Submission of Entries from the Schools | Division Search Committee- Secretariat | |
| 1st Week of March 2024 | Division Level Evaluation and Validation of Entries | Division Search Committee | |
| 2 nd Week of March 2024 | Announcement of Division Winners | School Division Office- Division Search Committee | |
| March 11, 2024 | Deadline of Submission of Entries to Regional Office | Regional Search Committee- Secretariat | |
| May 13-17, 2024 | Regional Level Evaluation and Validation of Entries | Regional Search Committee | |
| May 20, 2024 | Announcement of Regional Winners | Regional Office- Regional Search Committee | |
| April 25, 2024 | Gawad Pag-Gabay Awarding Ceremony | Regional Office- Regional Search Committee | |









Department of Education

REGION III-CENTRAL LUZON

Date

Form 1 Endorsement Form for SDO

MAY B. ECLAR, PhD, CESO III

Regional Director DepEd Region III Matalino St., Diosdado Macapagal Government Center, Maimpis, City of San Fernando, Pampanga

Subject: Endorsement of the Division Entries for 2024 Gawad Pag-Gabay

Dear Director Eclar:

Greetings of peace and blessings be unto you!

After thorough evaluation, may we respectfully endorse the following Division Entries for the 2023 Gawad Pag-Gabay "Pag-pupugay sa Gurong Taga-Hubog, Punong Guro at Bayaning Pinunong Mag-aaral" for the following categories, to wit:

| No. | Category | Name of Nominee |
|-----|---|------------------------------------|
| 1 | Best Implementer- Makabansa | Jose Rizal Elementary School |
| 2. | Most Outstanding Leader- SSLG | Carlos C. Rizal |
| 3. | Most Outstanding CCP School Implementer | Bonifacio M. Zamora High School |

Attached are the copy of the submitted documents by the nominees and vetted score sheets by the Division Search Committee.

Thank you and God bless.

Very truly yours;

Name and Signature of the SDS









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Form 2
Application Form for SELG/SSLG

| Region: | | |
|--|---|--|
| Division: | | |
| | Profile | |
| Name of Nominee: | | |
| School Address: | | |
| Contact Number: | | |
| Email address: | | |
| Total Enrollment: | | |
| | ontact Person (If app | olicable) |
| Full Name: | | |
| | | |
| Surname Given Name | Middle Initial | Name Extension |
| Home Address: | | |
| Date of Birth: | 0.00 | |
| Position in the Organization: | | |
| Contact Number: | | Walter Committee of the |
| | oject Profile | |
| Project Title: | | |
| Project Timeframe Implemented: | | |
| Category (Please Check One Only) | 5W, 5 315 | |
| Maka- Diyos (Belief and Tradition) | -School | |
| Maka-Tao (Human Development, | | chool |
| Makakalikasan (Environment and | Disaster Risk Reduc | tion Management)-School |
| Makabansa(Heritage, Culture, Nat | ionalism. Patriotism | and Volunteerism)-School |
| Most Outstanding Student Leader | | |
| Most Outstanding Teacher-Advise | | |
| Most Outstanding School Head | | |
| I hereby certify upon my honor that all if correct to the best of my knowledge ar given that proves to be untrue may correct and prosecution for perjury. Further, Education Region III have the sole prero is final and executory. In witness hereof, I am executing and compulsion. | nd abilities. I further nstitute a ground for I subscribe and ag gative to select the wi | declare that any information disqualification in the search gree that the Department of nners, and that their decision |

Signature over Printed Name









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Form 3
Application Form for YES-O

| Region: | | | |
|--------------------|----------------------|--------------------------|--------------------------------|
| Division: | | | |
| | | Profile | 9 |
| Name of Nominee | | | |
| School Address: | | | |
| Contact Number: | | | |
| Email address: | | | |
| Total Enrollment: | | | |
| | Information of | Contact Person (If app | olicable) |
| Full Name: | | | |
| | | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the Or | ganization: | | |
| Contact Number: | | | |
| | | Project Profile | 100000 |
| Project Title: | | | |
| | | | |
| Project Brief Desc | ription (3 sentences | only) | |
| | | | |
| Duningt Timesfungs | . Immlantantant | | |
| Project Timeframe | e impiementeu: | | |
| Category (Pleas | e Check One Only) | 10000011 | |
| | anding YES-O School | Implementer | |
| | anding YES-O Studer | | |
| | anding YES-O Teacher | | |
| | inding YES-O School | | |
| | | | indicated herein are true and |
| correct to the bes | st of my knowledge a | and abilities. I further | declare that any information |
| | | | disqualification in the search |
| | | | gree that the Department of |
| | | | nners, and that their decision |
| is final and execu | | | |
| | | nd signing this staten | nent voluntarily and without |
| compulsion. | | | |

Signature over Printed Name









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Form 4
Application Form for BKD- Secondary only

| Region: | | | |
|--|-----------------------|--------------------------|--------------------------------|
| Division: | | | |
| | | Profile | |
| Name of Nomine | e: | | |
| School Address: | | | |
| Contact Number | | | |
| Email address: | | | |
| Total Enrollment | : | | |
| | Information of (| Contact Person (If app | olicable) |
| Full Name: | | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the O | rganization: | | |
| Contact Number | | | |
| | | Project Profile | |
| Project Title: | | | |
| Project Brief Des | cription (3 sentences | only) | |
| | onputer (o bententees | | |
| | | | |
| Project Timefram | e Implemented: | | |
| Category (Pleas | se Check One Only) | | |
| | da Kontra Drogra Sch | nool Implementer | |
| | anding Student Leade | | |
| The second secon | anding Teacher-Advis | | |
| | anding School Head | | |
| | | l facts and information | indicated herein are true and |
| correct to the be | est of my knowledge a | and abilities. I further | declare that any information |
| | | | disqualification in the search |
| | | | gree that the Department of |
| | | | nners, and that their decision |
| is final and execu | | | |

Signature over Printed Name

In witness hereof, I am executing and signing this statement voluntarily and without





compulsion.





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REGION III-CENTRAL LUZON

Form 5 Application Form for CPP Best Implementer

| Region: | |
|-----------|--|
| | |
| Division: | |

| | | Profile | |
|--------------------|------------------------|--------------------------|--|
| Name of Nomine | e: | | |
| School Address: | | | |
| Contact Number | * | | |
| Email address: | | | |
| Total Enrollmen | | | |
| | Information of (| Contact Person (If app | olicable) |
| Full Name: | | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the C | | | |
| Contact Number | : | | |
| | | Project Profile | |
| Project Title: | | | |
| Project Brief Des | scription (3 sentences | only) | |
| Project Timefran | ne Implemented: | | |
| | se Check One Only) | | |
| Best Child | Protection Policy Scho | ool Implementer | |
| | | on Policy School Coord | inator |
| Most Outst | anding School Head | | |
| I hereby certify u | pon my honor that al | I facts and information | indicated herein are true and |
| correct to the be | est of my knowledge a | and abilities. I further | declare that any information disqualification in the search |

and prosecution for perjury. Further, I subscribe and agree that the Department of Education Region III have the sole prerogative to select the winners, and that their decision is final and executory.

In witness hereof, I am executing and signing this statement voluntarily and without compulsion.

Signature over Printed Name









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REGION III-CENTRAL LUZON

Form 6 Application Form for DLFC

| Region: | | | |
|---|---|---|--|
| Division: | | | |
| | | Profile | |
| Name of Nomine | e: | | |
| School Address: | | | |
| Contact Number | | | |
| Email address: | | | |
| Total Enrollment | : | | |
| | Information of (| Contact Person (If app | olicable) |
| Full Name: | | | |
| Surname | Given Name | Middle Initial | Name Extension |
| Home Address: | | | |
| Date of Birth: | | | |
| Position in the O | AND THE RESIDENCE OF THE PARTY | | |
| Contact Number | | | |
| | I | Project Profile | |
| Project Title: | | | |
| Project Brief Des | cription (3 sentences | only) | |
| Project Timefram | ne Implemented: | | |
| Category (Pleas | se Check One Only) | | |
| Most Funct | ional Social Media Av | vard | |
| Most Innov | ative Learner Formati | on PPAs Award | |
| correct to the be given that prove and prosecution Education Region is final and execu- | est of my knowledge as to be untrue may confor perjury. Further III have the sole presutory. | and abilities. I further constitute a ground for r, I subscribe and ag rogative to select the wi | indicated herein are true and declare that any information disqualification in the search gree that the Department of nners, and that their decision nent voluntarily and without |

Signature over Printed Name









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Application Form Attachment

- 1. What is your project title? Describe your project entry not less than 500 words but not more than 800 words.
- 2. How does your project address the pressing issues of the youth/school/community? (Answer must not less than 500 words but not more than 800 words.)
- 3. Who and how many are the beneficiaries of the project? How did they benefit from the project? (Answer must not less than 300 words but not more than 500 words.)
- 4. What are the significant impacts of the projects to the stakeholders? (Answer must not less than 300 words but not more than 500 words.)
- 5. Who are involved and describe their role to the success of the project? How did they ensure the implementation of the project? (Answer not more than 300 words)
- 6. How does the project promote the idea of teamwork, solidarity and goal oriented among its stakeholders? (Answer must not less than 300 words but not more than 500 words.)
- 7. What innovation did the team introduce in implementing and achieving the purpose of the project? (Answer must not less than 500 words but not more than 800 words.)
- 8. How the team was able to fund the implementation of the project? (Answer not more than 300 words)
- 9. What are your plan of strategies, mechanisms and measures to sustain the implementation of the project? (Answer must not less than 500 words but not more than 800 words.)









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Score Sheet for Outstanding SELG/SSLG Student Leader

| Teacher Adviser: | Sc | chool Head: | |
|--|--|-------------------|--------------------------|
| Region/Division: | | | |
| Criteria | MOVs | Maximum Points | Nominee Actual Points |
| 1. Excellence in Student/P | upil Governance- 30 poi | nts | |
| a. Implementation of Mandated/Recommended PPAs: / Implemented 1-3 PPAs =11 points / Implemented 4-6 PPAs =13 points / Implemented 7-10 PPAs =15points | •Approved General Plan of Action (GPOA) • Approved Resolutions/Project Proposals • Signed School SPG/SSG Memorandum (PPA Implementations) • Activity Completion Report duly signed by the school head. | 15 | |
| b. Efficiency in the submission of necessary reports: Submitted 1-3 reports= 11 points Submitted 4-5 reports= 13 points Submitted 7-10 reports= 15 points | SPG/SSG Reports based on DO 47 s. 2014) 1. Approved General Plan of Action (GPOA) 2. Approved Resolutions 3. Approved Minutes of the Meeting 4. Duly Signed Financial Reports 5. Activity Completion / Evaluation Reports 6. Filing of List of Recognized School Clubs/Organizations 7. Approved Project Proposals 8. School Memorandum duly signed by SH/SP 9. Accomplishment Report 10. Election Reports | 15 | |
| 2. Networking, Linkages ar a. Initiated and | Duly approved project | | |
| Implemented community | proposal | 3 | |







| outreach/extension programs/activities for the youth: ✓ One (1) initiated and implemented program/activity = 3 points | Activity report with pictures Attendance of the participants | |
|--|--|----|
| b. Participation in outreach/extension programs/activities for the youth: Participated in 1 outreach/extension programs/activities for the youth= 1 point Participated in 2 outreach/extension programs/activities for the youth= 2 points | Certificate of participation (in the last 2 years) | 2 |
| 3. Experience as a Student | | |
| The nominee has been SPG/SSG officer for: 6 months but less than 10 months= 1 point 10 months but less than 15 months= 3 points 15 months or more 5 points | Appointment/Election Report that the name of the nominee was reflected as duly appointed/elected. Certification that the nominee is serving as student leader indicating his/her term of office. | 5 |
| 4. Embodiment of DepEd C | | |
| a. Initiated and implemented Maka-Diyos(upholds/respects belief and faith, Manifests moral standard, right conduct, honesty, Involvement in religious activities) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | proposal/s School Memo on the | 10 |









| b. Initiated and implemented Maka-Tao(charity/kindness, empathy and sympathy, compassion, human dignity and equality and multiculturalism) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s | 10 |
|---|--|----------------|
| c. Initiated and implemented Makakalikasan (cleanliness and orderliness, proper waste management, energy conservation, environmental protection and preservation and wise use of natural resources) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s | 10 |
| d. Initiated and implemented Makabansa (takes pride for being a Filipino, resiliency in times of need/crisis, obedience to existing rules and regulations, community service involvement and promotes and patronizes local products, services and practices) PPAs: 1 PPA conducted = 3 points 2 PPAs conducted = 6 points 3 PPAs conducted = 10 points | Approved project proposal/s School Memo on the implementation of the project Accomplishment report/s | 10 |
| 5. Leadership Advocacy, G | | nent-20 points |
| The nominee has been invited as a resource | Certificate of Recognition indicated | 5 |









| speaker to promote /influence other youth through his/her advocacy: School Level=1 point District Level= 2 points Division Level= 3 points Regional Level= 4 points National Level= 5 points | as Resource Speaker Invitation letter | |
|---|--|---|
| The nominee has been participated in leadership workshops, seminars and webinars: V School Level=1 point District Level= 2 points Division Level= 3 points Regional Level= 4 points National Level= 5 points | Certificate of Participation indicated the name of nominee. (in the last 2 years) Activity report indicated the highlights of the seminar. Plan of action how she/he will cascade what she/he has learned from the seminar | 5 |
| The flag ship PPA/s of the Nominee has been adopted and implemented in the: School Level=1 point District Level= 2 points Division Level= 3 points Regional Level= 4 points National Level= 5 points | Approved project proposal Memorandum stating the implementation of the PPAs Accomplishment Report. | 5 |
| Awards and Recognition, Outstanding Accomplishment Received by the Nominee: School Level=1 point | Certificate or Plaque of Recognition indicated the name of the nominee. (in the last 2 years) | 5 |







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| 1 | District points | Level= | 2 | 4 7 | |
|---|--------------------|--------|---|-----|--|
| 1 | Division points | Level= | 3 | | |
| | Regional points | | | - 1 | |
| 1 | National points | Level= | 5 | | |

Signature over Printed Name of the Evaluator

Designation and Date







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Score Sheet for SELG/SSLG Best School Implementer

| Name of the Nominee: | | | | | |
|---|---|--|--|---|--------------------------|
| School Head: | | | | | |
| Region/Division: | | | | | |
| Category: (please chec | k one) | | | | |
| () Elementary () Seco | ondary | | | | |
| Maka-Diyos | | | | | |
| Maka Tao | | | | | |
| Makakalikasan | | | | | |
| Makabansa | | | | | |
| | | Criteria | | | Nominee Actual Points |
| 1. Impact of the Proj | ect - 30% | | | | |
| a. Addresses the problem/issues of the school/community (Maximum of 15 points) MOVs: | The SPG/SSG was able to identify and address a specific problem of the school by providing a solution such as sustainable and long-term program/project – 15 points | The SPG/SSG was able to identify and address a specific problem of the school by providing a solution such as information dissemination, seminar, orientation, | able to identify a specific problem of the school and provide solution that is relevant but did not hit the problem of the school. | specific problem of the school and just plan to address the | |
| Approved proposal | | trainings, etc 13 | проше | | |
| Workable Action Plan | | _noints | | | |









| Proofs/evidences that the problem was address | | | | | |
|---|------------------------------------|--------------------------|-------------------------------------|----------------------------------|--|
| b. Frequency of the Project Implementation (Maximum of 10 points) | Thrice per sch. quarter= 10 points | Once per month -8 points | Twice per sch. quarter= 4 points | Once per sch. quarter = 2 points | |
| MOVs: Approved project proposal School Memo on the implementation Complete Number of Accomplishment Report Needed | | | | | |







| c. Scope of Implementation (Maximum of 5 points) | Region wide- 5 points | Division wide- 4 points | District wide- 3 points | School wide -1 point |
|---|---|---|--|--|
| MOVs: Approved project proposal Memorandum on the implementation of the project Workable Implementation Plan Accomplishment Report | | | | |
| 2. Team Work on the | Implementation of the Project | | | |
| Engaged Stakeholders (Maximum of 25 points) MOVs: Signed Pledge of Commitment Attendance in the Activity Implementation Notarized MOA with CSO | The SPG/SSG was able to engage 100% Barangay Officials, 100% PTA Officers and parents and five (5) relevant Civic Society Organizations were involved | The SPG/SSG was able to engage 80% Barangay Officials, 80% PTA Officers and parents and three (3) relevant Civic Society | able to engage 60% Barangay Officials, 60% PTA Officers and parents and two (2) relevant Civic Society | able to engage 59% & below of Barangay Officials, 59% & below PTA Officers and parents and one (1) relevant Civic Society Organizations were |









| School (Maximum of 10 | The School Head, 100% of teachers and personnel, 100% SPG/SSG officers were involved and engaged in planning and implementation of the project- 10 points | 80% of teachers and personnel, 100% | 60% of teachers and personnel, 100% SPG/SSG officers were involved and engaged in planning and implementation | % & below of teachers and personnel, 100%SPG/SSG officers were involved and engaged in planning and |
|---|---|-------------------------------------|--|---|
| 3. Creativity and Inno | ovation of the Project- 25% | | | |
| Uniqueness of the approved project (Maximum of 15 | The approved project was new, unique and beyond the mandated PPAs of the SPG/SSG-15 points | | modified from the other SPG/SSG | was totally adopted from the other SPG/SSG |







| The project provides innovative solutions. (Maximum of 10 points) MOVs: Accomplishment Report how the identified problem was solved. Attendance of the learners participated in the project. Narrative of the impact of the projects to the learners. | highly innovative solution, it promotes the intended core values and 100% of the learners are aware or participated in the project- 10 | nearly solved the problem, its promote the intended core | nearly solved the problem, its promote the intended core values and 60% of the learners are aware/participated | nearly solved the problem, its promote the intended core values and 59% or below of the learners are |
|--|--|---|---|--|
| 4. Effective Use of Re | | | | |
| Accountability and Transparency (Maximum of 5 points) MOVs: Signed Disbursement/ Liquidation report Receiving copy of the report. | The SPG/SSG provided/submitted/posted the signed disbursement and liquidation report: (financial report / in-kind donation) to SPG/SSG Officers, Teacher-Adviser and the School Head and posted in Bulletin Boards/Official FB page of the organization-5 points | The SPG/SSG provided/submitted the signed disbursement and liquidation report: (financial report / inkind donation) to SPG/SSG Officers, Teacher-Adviser and the School Head-4 points | provided/submitted the signed disbursement and liquidation report: (financial report / in- kind donation) to SPG/SSG Officers | provided/submitted the signed disbursement and liquidation report: (financial report / in- kind donation) to |







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| Collaboration with other school clubs/organization for support in the implementation (Maximum of 5 points) MOVs: Signed Pledge of Commitment of other Clubs and organization in the school. List of all clubs/organizations in the school | The SPG/SSG was able to partner and engage the 100% of listed clubs or organizations in school in the implementation of the project- 5 points | able to partner and engage the 70% of listed clubs or organizations in school in the | able to partner and engage the 50 % of listed clubs or organizations in school in the implementation of | able to partner and engage the 49% & below of listed clubs or organizations in school in the implementation of | |
|---|--|--|--|--|--|
| Total Score | 1000 | - | L. case | | |

Signature Over Printed Name of the Evaluator

Designation and Date of Evaluation









Department of Education

REGION III-CENTRAL LUZON

Score Sheet for Outstanding YES-O Student Leader

| Name of Nominee: | |
|------------------|--|
| Region/Division: | |

| | Criteria | MOVs | Maximum points | Actual Score |
|----------------------------------|---|--|-------------------|-----------------|
| 1. Orga | anizational Leadership-35 points | | | |
| | nentation of all mandated Programs, s, and Activities (PPAs): Implemented 1-3 PPAs- 5 points Implemented 4-6 PPAs- 10 points Implemented 7-9 PPAs- 15 points Implemented 10 PPAs- 20 points | Approved proposal Implementation Plan Activity Completion Report | 20 | |
| 2. 3. 4. 5. 6. 7. | Calendar of Annual Proposed Activities (CAPA) Certificate of Registration Registration Form Membership Form Biannual Accomplishment Report (BAR) SY 2021-2022 and 2022-2023 Activity Completion Report Monitoring and Evaluation form by Division YES-O Program Coordinator Five Year Targets from 2022- 2027 Financial Reports 1-2 accomplished documents- 5 points 3-4 accomplished documents- 7 points 5-6 accomplished documents- 9 points 7-8 accomplished documents- 13 points 9 accomplished documents- 15 points | MOVs listed in Governance | 15 | |
| Involve | morking, Linkages and Collaboration- 40 perment and Participation in anity/civic/organizations/associations and vities 1-2 participations/involvement- 6 points 3-4 participations/involvement- 8 points 5 participations/involvement- 10 points | Certificate of Membership Certificate of Participation (in the last 2 years) Re-entry plan on how he/she can share his/her | 10 | |









| | learnings on the activity | | |
|--|---|----|--|
| Initiated and implemented outreach programs/ activities in the community. 1-2 initiated and implemented outreach program/activity- 5 points 3 initiated and implemented outreach program/activity- 10 points 4 initiated and implemented outreach program/activity- 15 points 5 initiated and implemented outreach program/activity- 20 points | Approved outreach program/activity Accomplishment Report-Explicitly explain how the community benefited from the activity. Attendance of the participants | 20 | |
| Outstanding Accomplishments as Makakalikasan Advocate Award School Level- 2 points District/Municipal Level - 4 points Division/Provincial Level- 5 points If the award is given by National or International giving body, it shall correspond to highest points. | Certificate or Plaque of Recognition (in the last 2 years) | 5 | |
| Serve as Resource Speaker in any trainings, webinars and workshops offered by DepEd and private sectors related to Environment Protection and Awareness • School Level- 2 points • District/Municipal Level - 4 points • Division/Provincial Level- 5 points If the trainings, webinars and workshops were organized by the National or International Entity, it shall correspond to highest points. | Certificate of Recognition (in the last 2 years) Highlights of the Talk Invitation letter | 5 | |
| 3. Embodiment of the Core Value Makakalikasar | - 25 points | | |
| Promoting and Practicing 5Rs (Refuse, Reduce, Reuse, Repurpose, Recycle) at school, home and in the community 1 indicator- 1point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 | |
| Promoting and Practicing Vegetable Gardening at school, home and in the community 1 indicator- 1 point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 | |









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| Promoting and advocating the practice of not using single-used plastic at school, home and in the community | Video advocacy or IEC material Picto Narrative | 5 | |
|---|--|---|--|
| 1 indicator- 1point 2 indicators- 3 points 3 indicators- 5 points | | 5 | |
| Promoting and Practicing energy, water and electric supply conservation at school, home and in the community 1 indicator- 1point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 | |
| Lead the environment protection and preservation at school, home and in the community 1 indicator- 1 point 2 indicators- 3 points 3 indicators- 5 points | Video advocacy or IEC material Picto Narrative | 5 | |

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Score Sheet for YES-O Best School Implementer

| Name of Nominee: | |
|--------------------------|---------------|
| Region/Division: | |
| Category: () Elementary | () Secondary |

| | Criteria | MOVs | Maximum points | Actual Score |
|-----------------|---|---|-------------------|-----------------|
| Imple point: | mentation of School Inside a Ga | rden (SIGA) "Clean and | Green Campai | gn"- 25 |
| ٠ | Seed bank and Nursery Establishment | Picture of Seed Cabinet and Nursery with proper label | | |
| 1 | 25 or more variety of seeds and seedlings- 5 points | proper laber | | |
| 1 | 20 variety of seeds and seedlings- 4 points | | 5 | |
| 1 | 15 variety of seeds and seedlings- 3 points | | 3 | |
| 1 | 10 variety of seeds and seedlings- 2 points | | | |
| 1 | 5 variety of seeds and seedlings- 1 point | | | |
| • | Establishment of Flowering Garden | Picto-Narrative signed by the School Head | | |
| ✓ | 25 or more variety of flowering plants- 10 points | | | |
| 1 | 20 variety of flowering plants- 8 points | | 10 | |
| ~ | 15 variety of flowering plants- 6 points | | | |
| 1 | 10 variety of flowering plants- 4 points | | | |
| 1 | 5 variety of flowering plants- 2 point | | | |
| • | Native Endemic and Indigenous Trees Planted/Tree Seedlings | Picto-Narrative signed by the School Head | | |
| For tr | ee seedlings: | | | |
| 1 | 150 pcs or more with 5 variety of Endemic and Indigenous tree | | 5 | |
| 1 | seedlings- 5 points 149-130 pcs with 5 variety of Endemic and Indigenous tree seedlings- 4 points | | | |









| 1 | 129-110 pcs with 5 variety of Endemic and Indigenous tree seedlings- 3 points 109-90 pcs with 5 variety of Endemic and Indigenous tree seedlings- 2 points 89 pcs and below with 5 variety of Endemic and Indigenous tree seedlings- 1 point | | |
|--|--|--------------------------------------|---------|
| For pla | anted trees: | | |
| The section of the se | | | |
| | 5 Endemic or Indigenous tree planted in school- 5 points 4 Endemic or Indigenous tree | | |
| ✓ | A CONTRACT OF STREET, | | 3 19 21 |
| 1 | planted in school- 3 points 2 Endemic or Indigenous tree | | |
| ✓ | planted in school- 2 points 1 Endemic or Indigenous tree | | |
| Which | planted in school- 1 point ever is applicable to school. | | |
| • | Initiated and conducted Arbor Day and Earth Day Celebration | Activity program/matrix Signed | |
| · | Attended- 5 points | Accomplishment Report | |
| | 99%-80% of School Population Attended- 4 points | Attendance of the participants | 5 |
| ~ | 79%-60% of School Population Attended- 3 points | | |
| 1 | 59%-40%% of School Population Attended- 2 points | | |
| ✓ | 39% & below of School | | 1 11 1 |
| 0 4- | Population Attended- 1 point | | |
| Z. AW | areness and Outreach Programs- Environmental Educations, | Video Advocacy or EIC | |
| | Awareness Campaigns and | material | |
| | Symposia on Environmental | Approved Project | |
| | Issues and Call to actions | Proposal | |
| | and the control of th | Program Matrix | |
| Indica | tors: | List Winners | |
| 1 | Video Advocacy or EIC material | Photo documentation | 5 |
| / | | Activity Report | - 1 |
| , | Enviro-related contest | | |
| | | | |









| All in obtain the | Build Material Recovery Facility (MRF) dicators shall be provided to the highest points, absence of iven indicators correspond to tion of point/s. | | | |
|-------------------|--|--|---------------|--------|
| • | Environmental Youth Camp Conducted one (1) Environmental Youth Camp in collaboration with existing clubs/ organization in the school. | Approved Project Proposal Program Matrix Attendance of the participants Activity Completion report with proper photo documentation | 5 | |
| • | | Activity request Photo documentation Attendance of the participants Certificate of Number of Mangrove Seedlings Planted | 5 | |
| • | waste- 5 points 201-250 kls. collected solid waste- 4 points 151-200 kls. collected solid waste- 3 points 101-150 kls. collected solid waste- 2 points | Activity Request Photo documentation Certification of Collected Solid Waste from the Concerned Barangay Official | 5 | |
| • | Adopt a river/community/forest | Memorandum of Agreement Implementation Plan Progress Indicators Activity Report | 5 | |
| 3. Sol | id Waste Management, Entrepre | | servation- 20 | points |
| | Promoting and Practicing 5Rs (Refuse, Reduce, Reuse, Repurpose, Recycle) in School | Video advocacy or EIC material posted in conspicuous vicinity of the school. | 5 | |







| | 4.4 4.7411 | Narratives from the students the importance of 5Rs | | |
|----------|--|--|---|-----|
| • | Functional Material Recovery Facility (MRF) | | | |
| ✓ | 10 months photo documentation and Sale Report- 5 points | | | |
| 1 | 8-9 months photo | | | |
| | documentation and Sale | Monthly photo | | |
| | Report- 4 points | documentation of MRF | | |
| ~ | 6-7 months photo | and | 5 | |
| | documentation and Sale | Sale Report signed by the School Head | | |
| , | Report- 3 points | the School Head | | |
| • | 4-5 months photo | | | |
| | documentation and Sale | | | |
| 1 | Report- 2 points 1-3 months photo | | | |
| | documentation and Sale | -30 | | |
| | Report- 1 point | | | |
| • | Environmental | | | |
| | Entrepreneurship | | | |
| Indica | | | | |
| | Conduct environmental | Activity Request | | |
| | entrepreneurial skill | Photo documentation of | | |
| | development. | Recycled Product Corner Sale report of recycled | 3 | |
| | Recycled Product Corner | product signed by the | 3 | |
| | Sale Report of Recycled Product | School Head. | | |
| | dicators shall be provided to | John Strieger | | _ |
| | the highest points, absence of iven indicators correspond to | | | |
| | tion of point/s. | | | _ |
| √ | THE THE THE PARTY OF THE PARTY | | | in- |
| | Single Use Plastic | | | |
| Indica | 1984 Prof. (1984 P | | | |
| 1 | One tumbler for every learner | Approved Project | | |
| | and school personnel | Proposal | | |
| 0 | 100% of School Population has | School Memorandum | | |
| 14 55001 | a tumbler- 5 points | Photo documentation | 5 | |
| 0 | 99%-80% of School Population has a tumbler- 4 points | Certification that all the | - | |
| 0 | 79%-60% of School Population | learners and school personnel have a | | |
| J | has a tumbler- 3 points | tumbler. | | |
| 0 | 59%-40%% of School | campier. | | |
| | Population has a tumbler- 2 | | | - |
| | points | | | |









| 0 | 39% & below of School Population has a tumbler- 1 point | | | |
|---------|--|--|---|--|
| • | Energy, Water and Power Supply Conservation | Video advocacy or EIC material posted in conspicuous vicinity of the school. Narratives from the students the importance of Energy, Water and Power Supply Conservation | 2 | |
| l. Coll | aboration to Gulayan sa Paarala | | s | |
| • | Crop integration (fruit, leafy vegetables, root vegetables, indigenous plants) | Narrative report with Proper photo documentation | 5 | |
| • | Use of organic fertilizer and/or pest control | Narrative report with Proper photo documentation | 3 | |
| • | Properly maintained compost pit and heap | Narrative report with Proper photo documentation | 2 | |
| ٠ | Utilization of Garden Space | Narrative report with Proper photo documentation | 5 | |
| • | Utilization of Garden Produce (School Feeding) | Narrative report with Proper photo documentation | 5 | |
| 5. Par | tnership and Linkages- 10 point | S | | |
| | Forged and engaged the community and local government unit (LGU) in clean and green program of the school. tors: Forged partnership with Community (Barangay) and LGU (MAO, CENRO, MENRO, PENRO)- 5 points ce of one indicator- 2 points | MOA/ MOU/Letter of Understanding Program Implementation as stated in the MOA/MOU/LOU Accomplish Activity Report with proper photo documentation. | 5 | |
| • 8 | Established partnership with Non-Government | MOA/ MOU/Letter of Understanding Program Implementation as | 5 | |









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| Indica | Organization/s and or/ Civic Society Organization/s tors: | stated in the MOA/MOU/LOU Accomplish Activity Report with proper | |
|--------|---|--|--|
| 1 | Forged partnership with 3 NGOs or CSOs- 5 points | photo documentation | |
| 1 | Forged partnership with 2 NGOs or CSOs- 3 points | | |
| 1 | Forged partnership with 1 NGO or CSO- 1 point | | |

Signature over Printed Name of the Evaluator

Designation and Date of Evaluation







Department of Education

REGION III-CENTRAL LUZON

Score Sheet for BKD Outstanding Student Leader

| Name of Nominee: _ | |
|--------------------|--|
| Region/Division: | |

| | Criteria | MOVs | Maximum points | Actua |
|-------|--|--|----------------|-------|
| . Exe | emplary Student Leadership- 40 points | | | |
| • | Organized and Implemented BKD of Programs, Projects, and Activities (PPAs) on Drug Prevention Implemented 1-3 BKD relevant PPAs- 10 points Implemented 4-6 BKD relevant PPAs- 15 | Approved project proposal Implementation Plan Activity | 30 | |
| / | points | Completion Report with proper photo documentation | 1 | |
| 1 | Implemented 10 BKD relevant PPAs- 30 points | | | |
| • | Governance | | | |
| 1 | Contract Contract District Contract Con | | | |
| 1 | Contextualized BKD School Charter approved by the School Head | | - 1 | |
| 1 | List of BKD Officers | | 3 1 | |
| ✓ | Diot of Intelligero | | | |
| 1 | Registration Form | | | |
| ~ | | | | |
| V | manus or me meems | | | |
| 11.2 | BKD Resolutions | | | |
| 1 | Letters | MOVs listed in Governance | 10 | |
| 1 | Biannual BKD Accomplishment Report (BAR) SY 2021-2022 and 2022-2023 | ou to mand | . 23 | |
| • | 1-3 accomplished documents- 2 points | | | |
| • | 4-5 accomplished documents- 4 points | | _ | |
| • | 6-7 accomplished documents- 6 points | | | |
| • | 8-9 accomplished documents-8 points | | | |
| • | 10 documents provided/submitted- 10 points | | | |







| Involvement or Participation in BKD community/civic/organizations/associations and its activities • 1-2 participations/involvement- 6 points • 3-4 participations/involvement- 8 points • 5 participations/involvement- 10 points | Certificate of Membership Certificate of Participation (in the last 2 years) Re-entry plan on how he/she can share his/her learnings on the Drug Abuse Prevention | 10 | |
|--|--|----|---|
| Initiated, Organized and implemented BKD outreach programs/ activities in the community. 1-2 initiated and implemented BKD outreach program/activity- 10 points 3 initiated and implemented BKD outreach program/activity- 15 points 4 initiated and implemented BKD outreach program/activity- 20 points 5 initiated and implemented BKD outreach program/activity- 25 points | Approved outreach program/activity Accomplishment Report-Explicitly explain how the community benefited from the activity. Attendance of the participants | 25 | |
| Forged Partnership ✓ NGAs (PNP, PDEA, DDB) ✓ LGUs ✓ NGOs, ✓ CSO ✓ Religious Organizations At least 5 indicators are provided to obtain the highest points. | MOA/MOU/Letter of Understanding Approved Program or Activity Implementation as stated in the MOA/MOU/Letter of Understanding Activity Report with proper photo documentation | 5 | |
| 3. Outstanding Accomplishments – 20 points | | | |
| Outstanding Accomplishments as BKD Advocate Award School Level- 6 points District/Municipal Level - 8 points Division/Provincial Level- 10 points If the award is given by National or International giving body, it shall correspond to highest points. | Certificate or Plaque of Recognition (in the last 2 years) | 10 | 1 |
| Serve as Resource Speaker in BKD related trainings, webinars and workshops offered by DepEd and private sectors related to Environment Protection and Awareness • School Level- 4 points | Invitation Letter Certificate of Recognition (in the last 2 years) | 10 | į |









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| District/Municipal Level - 8 points Division/Provincial Level- 10 points If the trainings, webinars and workshops were organized by the National or International Entity, it shall correspond to highest points. | |
|--|--|
| Total Score | |

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Designation and Date of Evaluation









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| Name of Nominee: | School Implementer Secondary Only |
|------------------|-----------------------------------|
| Region/Division: | |

| Criteria | MOVs | Maximum Points | Actual Score |
|--|---|-------------------|-----------------|
| 1. Functionality of Barkada Kont in Secondary Schools- 20 points | ra Droga (BKD) Program or | Drug Abuse Pr | revention |
| General Annual Action Plan for BKD PPAs Achievable and responsive BKD activities | Signed Approved Annual Action Plan for BKD PPAs | 5 | |
| Grand Launching of BKD program in School ✓ BKD Kick-Off Activity | Approved Activity Request School Memorandum Program Matrix Registration list of the participants | 5 | |
| Organized and Functional BKD School Chapter Officers and Teacher- Adviser | List of BKD Officers (elected or appointed) Designation of Teacher- Adviser as BKD Coordinator | 5 | |
| Contextualized BKD School Charter Rationale Roles and Responsibilities of each Officers and teacher adviser and its members. | Submit hard copy of BKD School Charter approved by the School Head | 5 | |
| 2. Scope and Coverage of Implem | entation- 20 points | | |
| School wide implementation | School Memorandum Advocacy video posted in the official BKD FB account of the School and or Official FB account of the School or EIC materials posted in the conspicuous vicinity of the school Photo documentation | 10 | |
| Community involvement and partnership | Memorandum of Agreement with the Barangay/s covering the school Pledge of commitment of the Barangay Officials | 5 | |









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| Adopt a School on the BKD | Roles of Barangay in the implementation of BKD Program Memorandum of | | |
|--|---|-------------|----------|
| Program ✓ 5 BKD related activities conducted -5 points ✓ 4 BKD related activities conducted -4 points ✓ 3 BKD related activities conducted -3 points ✓ 2BKD related activities conducted-2 points ✓ 1 BKD related activity conducted -1 point | Agreement Implementation plan of the BKD PPAs Activity Report with proper photo documentation | 5 | |
| 3. Nature of Extent of Initiated/Implemented and Organ | Drug Abuse Prevention | Activities/ | Projects |
| Information or Advocacy Campaign Indicators: ✓ BKD advocacy video ✓ Film showing ✓ BKD jingle ✓ Hugot lines related to BKD ✓ EIC material (posters) Each indicator is equivalent to 2 points. | BKD videos Film Showing BKD jingle Hugot lines related to BKD EIC material (posters) Photo documentation | 10 | |
| BKD Education Indicators: ✓ Integration of drug abuse prevention concepts and BKD components in classroom instruction ✓ Organizing Seminarworkshops, Webinars on Drug Abuse Prevention ✓ Conduct BKD Student Forum/Conference/Summit ✓ Capacity Building for BKD Officers ✓ Integrate one session of BKD (Drug Prevention) in Learning Action Cell (LAC) Each indicator is equivalent to 2 | Approved Project proposal/ Activity Request School Memorandum Activity Report with proper photo documentation | 10 | |
| School Intervention Indicators: | Process flow how to conduct each service. | 5 | |









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| 1 | Provision of guidance and counseling services to learners Peer Coaching Referral Services Assistance to Student Surrenders if any Provision of guidance and counseling services | Report relative to illegal drugs if any and action taken | |
|----------|---|--|-----|
| | Parents/Guardians. | | |
| Each i | ndicator is equivalent to 1 | | |
| point. | | | |
| Indica | Alternative Intervention tors: Friendly Sports/Athletics Competition | Approved Activity Request Activity report with proper photo | |
| 1 | Cultural Presentation BKD Arts and crafts Religious Activities Civic Engagement/Activity | documentation Registration of the participants If it is contest, list of | 5 |
| | Other Recreational Activities ndicator is equivalent to 1 | winners duly signed by authorized person. | |
| • | Establish and Functional BKD Corner/Space | Approved request on the establishing BKD | |
| Indica | | Corner | |
| ~ | Advocacy posters on BKD | Proper documentation | |
| ~ | Reading materials | of BKD Corner | |
| \ | activity | | 10 |
| | BKD school news paper BKD Accomplishment | | |
| ~ | Report Other materials relevant for BKD Corner/Space | | |
| | ent of Involvement of the f | | |
| | rship and Support (ALS) in | the implementation of th | |
| • | Learners | Approved Project | |
| Indica | | Proposal | |
| • | Active participation in the | Program Matrix | - 1 |
| • | Activity/ies. Minimum of four (4) (at least 1 per quarter) BKD | Registration list of the participants per activity. Activity Report with | 10 |
| | related activities conducted | proper photo documentation | |
| √ | 90-100% of the target learners participated in the activity- 10 points | | |









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| Attendance in the Activity Involvement in planning Photo documentation Financial support if applicable Pledge of Commitment | 3 | |
|--|---|---|
| Attendance in the Activity Involvement in planning Photo documentation Financial Support from the school budget or other source Provision of Technical assistance Pledge of Commitment | 2 | |
| MOA/MOU/Letter of Understanding Program Matrix indicating the active involvement. Activity Activity Report with proper photo documentation | 5 | |
| | Activity Involvement in planning Photo documentation Financial support if applicable Pledge of Commitment Attendance in the Activity Involvement in planning Photo documentation Financial Support from the school budget or other source Provision of Technical assistance Pledge of Commitment MOA/MOU/Letter of Understanding Program Matrix indicating the active involvement. Activity Activity Report with proper photo | Activity Involvement in planning Photo documentation Financial support if applicable Pledge of Commitment Attendance in the Activity Involvement in planning Photo documentation Financial Support from the school budget or other source Provision of Technical assistance Pledge of Commitment MOA/MOU/Letter of Understanding Program Matrix indicating the active involvement. Activity Activity Report with proper photo |

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Score Sheet for Best Child Protection School Implementer

| Name of No | ominee: | |
|------------|--------------|-------------|
| Region/Div | vision: | |
| |) Elementary | ()Secondary |

| | Criteria | MOVs | Maximum Points | Actual Score |
|-------|---|---|-------------------|-----------------|
| . Fur | actionality of Child Protecti | on in School- 40 points | | |
| • | Establish and Functional Child Protection Committee (per DepEd Order No. 40 s. 2012) | List of the Composition of School Child Protection Committee Minutes of the Meeting | 5 | |
| • | Contextualize School Child Protection Policy duly approved by the members of SCPC. | School Child Protection Policy | 5 | |
| | Establish School Referral and Monitory System | Process flow of the School Referral and Monitoring System School Protocol on Reporting and Referring child abuse cases | 5 | |
| • | Annual Child Protection Plan of Programs, Projects and Activities | Copy of Annual Child Protection of Activities Signed by the School Head | 5 | |
| • | Conducted Child Protection Activity/ies as stated in the Annual Child Protection Plan of PPAs 10 organized and implemented CP PPAs- 20 | Approved Project Proposal/Activity Request Program Matrix Registration of the attendees Activity Report with | | |
| 1 | points 9-8 organized and implemented CP PPAs- 16 points | proper photo documentation | 20 | |
| 1 | 7-6 organized and implemented CP PPAs- 12 points | | 20 | |
| 1 | 5-4 organized and implemented PPAs- 8 points | | 1 14 | |
| 1 | 1-3 organized and implemented PPAs- 4 points | | | |









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| Organize and | d implement |
|----------------|---------------|
| Seminar-work | shops, |
| webinars o | r integrate |
| during the Le | arning Action |
| Cell/School | Gender |
| Sensitive Trai | ning |

Indicators:

- Training on awareness and understanding of child maltreatment and its common contributing factors and immediate and long-term impacts.
- Training on classroom management and positive discipline, in order to minimize the use of corporal punishment and student-teacher and peer bullying.
- Training on how to recognize signs and symptoms of child abuse, neglect or exploitation and make appropriate reports and referrals in line with procedures established by the school child protection policy.
- Training for school personnel to be sensitive toward and supportive of students who have experienced child maltreatment.
- Capacitate school personnel to what actions to take if they suspect a child is being maltreated within or outside of school settings.
- ✓ Re-orientation on Personal Safety Lessons (PSL) (DepEd Order No. 45 s. 2009)
- 6 trainings conducted relative to child rights and protection- 30 points

| Approved Project |
|--------------------------|
| proposals |
| Program Matrix |
| Registration list of the |
| participants |
| Activity Report with |
| proper photo |
| documentation |
| |

30









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| • | 5 trainings conducted |
|---|------------------------------|
| | relative to child rights and |
| | protection- 25 points |

- 4 trainings conducted relative to child rights and protection- 20 points
- 3 trainings conducted relative to child rights and protection- 15 points
- 2 trainings conducted relative to child rights and protection- 10 points
- 1 training conducted relative to child rights and protection- 5 points

3. Networking, Collaboration and Partnership on Child Protection- 15 points

 Collaboration and Coordination with other partner agencies such as NGAs, NGOs, CSO, Religious Groups and among others.

Indicators:

- ✓ Pool of external experts
- ✓ Network of volunteers
- ✓ Youth observatory
 - Forged 5 partnerships on school child protection PPAs implementation- 15 points
 - ✓ Forged 4 partnerships on school child protection PPAs implementation- 13 points
 - Forged 3 partnerships on school child protection PPAs implementation- 9 points
 - Forged 2 partnerships on school child protection PPAs implementation- 7 points

Notarized
MOA/MOU/Letter of
Understanding
Approved Project
Proposal/Implementation
as stated in
MOA/MOU/LOU
Program Matrix
Registration list of the
participants
Activity Report with
proper photo
documentation









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| ✓ Forged 1 partnership on school child protection PPAs implementation- 5 points | | |
|--|--|----|
| 4. Child Protection Advocacy- 10 | | |
| Raise awareness of child protection issues and abuse in schools and communities Indicators: ✓ Communication campaigns ✓ Advocacy videos ✓ EIC material (poster) ✓ Newsletter ✓ Let's protect our friends from violence and abuse campaign. ✓ Positive Discipline booklet or pamphlet (How to handle violence and problematic student behavior) Scope and Coverage of the Campaign: School wide and Community All indicators must be submitted/presented to obtain the highest points. | Copy of all the indicators | 10 |
| 5. Record Keeping and Informati | on Management- 5 points | |
| Mechanism of School on how the information on child protection concerns should be recorded and managed, as well as shared with persons in positions of authority while assuring victim privacy and that such information is shared strictly on a need-to know basis. | Process Flow of the Mechanism Reported Cases and action taken | 3 |
| Annual Accomplishment Report Plan of Action on Child Protection Implementation for the following SY. | Copy Annual Accomplishment Report, Plan of Action and CP Best Practices | 2 |









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| Best Practices of Child Protection Implementation | |
|---|--|
| Total Score | |

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Department of Education

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Score Sheet for Most Functional Social Media Award Division Level

| Name of Nominee: _ | |
|--------------------|--|
| Region/Division: | |

| DIVIS | OF NOMINEE: | | | |
|--------|---|---|-------------------|-------------------------|
| 21110 | CRITERIA | MOVs | MAXIMUM POINTS | PARTICIPANT S POINTS |
| Facebo | ook Page Community- 40 | points | | Mocornia (C) |
| • | Facebook Page Followers 1,000 above followers = 20 points 700 - 999 followers = 15 points 400 - 699 followers = 10 points 100 - 399 followers = 5 points Below 100 followers = 3 points | Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane) No. of Page followers as of June 2023 | 20 points | |
| • | Facebook Page Likes 1,000 above likes = 20 points 700 - 999 likes = 15 points 400 - 699 likes = 10 points 100 - 399 likes = 5 points Below 100 likes = 3 points | Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane) No. of Page likes as of June 2023 | 20 points | |
| Faceb | ook Page Activeness and l | mpact - 60 points | | |
| (1) | Frequency of posting / sharing of materials and videos 1 post everyday = 20 points 1 post every 2 days = 15 points 1 post every 3 days = 10 points 1 post every 4 days = 5 points | Screenshot of the Professional Dashboard: (Posts Pane) Timeline: Summary of Posts from September 2022 - June 2023 | 20 points | |
| • | 1 post every 5 days = 3 points | | | |









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| | 1000 - 1499 reached = 10 points 500 - 999 reached = 5 points | Summary of Posts from September 2022 - June 2023 | | |
|-----|--|--|-----------|--|
| • | 1500 – 1999 reached = 15 points 1000 – 1499 reached = | Timeline Covered: | 20 points | |
| • | More than 2,000 reached = 20 points | Dashboard: (Posts Pane) | | |
| (3) | Average reach of posted/shared photo | Screenshot of the Professional | | |
| • | points 1 – 499 reached = 3 points | | | |
| • | 10 points 500 – 999 reached = 5 | from September 2022 - June 2023 | | |
| | 15 points 1000 – 1499 reached = | Timeline Covered: Summary of Posts | 20 points | |
| | = 20 points 1500 – 1999 reached = | Pane) | | |
| | Average reach of posted/shared video More than 2,000 reached | Screenshot of the Professional Dashboard: (Posts | | |

Signature over Printed Name of the Evaluator









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Score Sheet for Most Functional Social Media Award School Level

| Name of Nominee: _ | |
|--------------------|--|
| Region/Division: | |

| DIVISION: | | | | | |
|-----------|---|---|-------------------|-------------------------|--|
| | CRITERIA | MOVs | MAXIMUM POINTS | PARTICIPANT S POINTS | |
| Facebo | ook Page Community- 40 | points | | | |
| (3) | Facebook Page Followers 1,000 above followers = 20 points 700 - 999 followers = 15 points 400 - 699 followers = 10 points 100 - 399 followers = 5 points Below 100 followers = 3 points | Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane) No. of Page followers as of June 2023 | 20 points | | |
| (4) | Facebook Page Likes 1,000 above likes = 20 points 700 - 999 likes = 15 points 400 - 699 likes = 10 points 100 - 399 likes = 5 points Below 100 likes = 3 points | Screenshot of the Professional Dashboard: Insights - Page Overview (Your Page Pane) No. of Page likes as of June 2023 | 20 points | | |
| Facebo | ook Page Activeness and I | mpact - 60 points | | | |
| (4) | Frequency of posting / sharing of materials and videos 1 post everyday = 20 points 1 post every 2 days = 15 points 1 post every 3 days = 10 points 1 post every 4 days = 5 points 1 post every 5 days = 3 | Screenshot of the Professional Dashboard: (Posts Pane) Timeline: Summary of Posts from September 2022 - June 2023 | 20 points | | |









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| | TOTAL | | 100 points | |
|-----|---|---|------------|--|
| (6) | Average reach of posted/shared photo More than 2,000 reached = 20 points 1500 - 1999 reached = 15 points 1000 - 1499 reached = 10 points 500 - 999 reached = 5 points 1 - 499 reached = 3 points | Screenshot of the Professional Dashboard: (Posts Pane) Timeline Covered: Summary of Posts from September 2022 - June 2023 | 20 points | |
| (5) | Average reach of posted/shared video More than 2,000 reached = 20 points 1500 - 1999 reached = 15 points 1000 - 1499 reached = 10 points 500 - 999 reached = 5 points 1 - 499 reached = 3 points | Screenshot of the Professional Dashboard: (Posts Pane) Timeline Covered: Summary of Posts from September 2022 - June 2023 | 20 points | |

Signature over Printed Name of the Evaluator









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Name of Nominee:______Region/Division:_____

Score Sheet for Most Innovative Learner Formation PPAs Division Level Only

| Criteria | MOVs | Maximum points | Actual Score |
|---|---|-------------------|--------------|
| 1. Implementation | Approved Project | 25 | |
| ✓ 3 years or more | Proposal | 25 | |
| ✓ 2 years but less than 3 years | Implementation plan | 20 | |
| ✓ 1 year but less than 2 years | Activity Report | 15 | |
| ✓ 6 months but less than 1 year | | 10 | |
| ✓ 3 months but less than 6 months | | 5 | |
| 2. Adopted and implemented by the schools | | 25 | |
| √ 90-100% | List of Schools | 25 | |
| √ 70-89.99% | Implemented | 20 | |
| ✓ 50-69.99% | Implementation | 15 | |
| ✓ 30-49.99% | plan of the | 10 | |
| ✓ Below 29.99% | school Activity Report of the School | 5 | |
| 3 Issued policy, guidelines and standards | Division Memorandum on the PGS of project proposal implementation | 25 | |
| 4. Stakeholders' Involvement | MOA/MOU Letter of | 25 | |
| √ 5or more stakeholders | Understanding | 25 | |
| √ 4 stakeholders | Activity report | 20 | |
| √ 3 stakeholders | on the | 15 | |
| ✓ 2 stakeholders | implementation | 10 | |
| ✓ 1 stakeholder | stated in the MOA/MOU | 5 | |

Note: In order rank as the Most Innovative YF PPAs, it should meet the minimum cut off score which is 70 points.

Signature over Printed Name of the Evaluator

Designation and Date





