

## Republic of the Philippines

## Department of Education

REGION III SCHOOLS DIVISION OFFICE OF BATAAN

NOV 2 0 2023

**DIVISION ADVISORY** No. \_\_ 256\_\_\_, s. 2023

Assistant Schools Division Superintendent Chief Education Supervisors, CID and SGOD **Education Program Supervisors Public Schools District Supervisors** Public and Private School Principals All Others Concerned

This Office informs all concerned regarding the Addendum to Regional Memorandum No. 545, s. 2023 Relative to the 2023 Central Luzon Assembly of Education Leaders, which states that participants to the said Assembly may proceed to the Host City Schools Division on November 20 (Day 0) and seek accommodation near the venue.

Further, participants are expected to be at SBECC at 8:00 o'clock in the morning of November 21, 2023, for the preliminaries like seating arrangement, roll call, rehearsal, etc. The Opening Program will start at 8:30am.

Attached is a copy of Regional Memorandum No. 632, s. 2023, which disseminates the abovementioned announcement, for further details and inquiries.

For information and guidance.

CAROLINA S. VIOLETA, Edd, CESO VI

Schools Division Superintendent

In compliance with DepEd Order No. 8, s. 2013, this Division Advisory is issued not for endorsement per D.O. 28, s. 2001 only for the information of DepEd Officials, personnel as well as the concerned public.

























## Republic of the Philippines

## Department of Education

**REGION III-CENTRAL LUZON** 

REGIONAL MEMORANDUM

No. <u>632</u>, s. 2023

NOV 1 7 2023

ADDENDUM TO REGIONAL MEMORANDUM NO. 545, S. 2023 RELATIVE TO THE 2023 CENTRAL LUZON ASSEMBLY OF EDUCATION LEADERS

To

The Assistant Regional Director Schools Division Superintendents Chiefs of Regional Function Divisions

- 1. To ascertain the presence of all participants in the opening program of the 2023 Central Luzon Assembly of Education Leaders (CLAEL) to be conducted on November 21-22, 2023, at the Subic Bay Exhibition and Convention Center (SBECC), Olongapo City, this Office hereby announces that participants may proceed to the Host City Schools Division on November 20 (Day 0) and seek hotel accommodation near the venue.
- 2. This scheme is adopted in consideration of the time needed in the distribution of assembly kits/bags and in the issuance of official receipts for the registration fees of participants. In addition, this would also ensure punctuality of participants particularly those who will be coming from distant places of origin.
- 3. Participants are expected to be at SBECC at 8:00 o'clock in the morning of November 21, 2023, for the preliminaries like seating arrangement, roll call, rehearsal etc. The Opening Program will start at 8:30 a.m.
- 4. Immediate dissemination of this Memorandum is desired.

MAY B. ECLAR, PhD, CESO III

HRDD1/ November 16, 2023





