

Department of Education

REGION III SCHOOLS DIVISION OFFICE OF BATAAN

November 16, 2022

DIVISION MEMORANDUM

No. 449, s. 2022

2022 GAWAD PANTAS (PARANGAL SA MGA NATATANGING TAGAHATID SERBISYO): SEARCH FOR OUTSTANDING TEACHING, NON-TEACHING AND TEACHING-RELATED PERSONNEL

- To: Assistant Schools Division Superintendent Chief Education Supervisors SDO Unit Heads Education Program Supervisors Public Schools District Supervisors Public Elementary and Secondary School Heads All Others Concerned
 - 1. The Schools Division Office of Bataan, being recognized as Program to Institutionalized Meritocracy and Excellence in Human Resource Management (PRIME-HRM) Bronze Awardee by the Civil Service Commission (CSC), institutionalizes its Reward and Recognition by acknowledging extraordinary contribution and achievements of its personnel's performance that contribute to the attainment of Agency's strategic goals.
 - In this regard, this Office announces the conduct of 2022 Gawad Pantas (Parangal sa mga Natatanging Tagahatid Serbisyo): Search for Outstanding Teaching, Non-Teaching and Teaching-Related Personnel for School Year 2022-2023 and/or Fiscal Year 2022.
 - 3. There are six (6) categories in this year's Division Search:
 - a. Outstanding Kindergarten School Teacher
 - b. Outstanding Junior High School Teacher
 - c. Outstanding ALS Implementer
 - d. Outstanding Non-Teaching School Personnel
 - e. Outstanding Teaching-Related SDO Personnel
 - f. Outstanding Supervisor

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- 4. There will be three (3) winners for each category except for Outstanding Education Program Supervisor and Outstanding Teaching-Related SDO Personnel which will only have one (1) winner each.
- 5. The required documents should be submitted in the following order, properly labelled with side tabbings, corresponding to the assigned color per category:





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- a. Endorsement by the District Supervisor with all the names of the nominees;
- b. Duly accomplished nomination form (see enclosure);
- c. Supporting documents following the specific criteria on paper screening in photocopy or scanned copy, which must be certified true and verified against the original; and
- d. Clear book for filing of documents; red for Outstanding Kindergarten School Teacher, blue for Outstanding Junior High School Teacher, green for Outstanding ALS Implementer, pink for Outstanding Non-Teaching School Personnel, purple for Outstanding Teaching-Related SDO Personnel and yellow for Outstanding Supervisor.
- 6. The following timeline shall guide the activities related to the Search:

| Activity | Date |
|--|--------------------------------|
| District Level Selection | November 16-24, 2022 |
| Submission of Entries to SDO | November 25, 2022 |
| Division Level Paper Screening | November 28 - December 7, 2022 |
| Division Level Virtual Interview of the Nominees | December 8-9, 2022 |
| Deliberation | December 12, 2022 |
| Awarding | December 19, 2022 |

7. Further, the Division Screening Committee (DSC) will conduct the Division Level Paper Screening while the Program on Awards and Incentives for Service Excellence (PRAISE) Committee will conduct the Division Level Virtual Interview of all the nominees.

| Outstanding Kindergarten School Teacher | Chaiman: Jacqueline C. Tuazon Members: Roberto R. Pantig |
|---|---|
| | Edwin R. Bermillo |
| Outstanding Junior High School Teacher | Chaiman: Mar-Elen Fe G. Renosa Members: Evelyn V. Mendoza Hermie G. Duran |
| Outstanding ALS Implementer | Chaiman: Jean A. Lintag Members: Bernadette Bantigue Jeric Lopez |
| Outstanding Non-Teaching School Personnel | Chaiman: Andres C. Matawaran Members: Myra V. Dilig Mylene G. Santos |
| Outstanding Teaching-Related SDO Personnel | Chaiman: Edgar E. Garcia Members: Jessalyn Anne M. Linsangan |

8. The DSC comprises the following:

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| | Bryan M. Santos |
|------------------------|---------------------------------------|
| Outstanding Supervisor | Chaiman: William Roderick R. Fallorin |
| | Members: Milagros M. Penaflor |
| | Perlie Ann T. Samonte |

9. Further, the PRAISE Committee is composed of the following:

| Chairperson | William Roderick R. Fallorin, CESE |
|-------------------|------------------------------------|
| Vice Chairpersons | Ramon C. Perez |
| | Milagros M. Penaflor, PhD |
| Members | Pilar C. Ignacio |
| | Mylene G. Santos |
| | Jane Robles |
| | Frederick Y. Simbol |
| | Manuel G. Pangomlayer, Jr. |
| | Alma R. Garcia |
| | Francez Paulene C. Tabije |

- 10. This search is open for all, except for previous winners for three consecutive years who are stationed in the same school.
- 11. The list of nominees, together with the complete set of documents, must be submitted to the School Governance and Operations Division Human Resources and Development (SGOD-HRD) through Ms. Alma R. Garcia, Senior Education Program Specialist (SEPS), and/or Ms. Francez Paulene C. Tabije, Education Program Specialist II (EPS II) on or before November 25, 2022.
- 12. Immediate dissemination of this Memorandum is desired.

ROLAND M. FRONDA, EdD, CESO VI

Assistant Schools Division Superintendent Officer-In-Charge Office of the Schools Division Superintendent

WILLIAM RODERICK R. FALLORIN Assistant Schools Division Superintendent



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November 15, 2022





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Enclosure No. 1

2022 GAWAD PANTAS (Parangal sa mga Natatanging Tagahatid Serbisyo): Search for Outstanding Teaching, Non-Teaching and Teaching-Related Personnel

NOMINATION FORM

The PRAISE Committee SDO Bataan Balanga City, Bataan

After undergoing a thorough evaluation in the division/district level based on the guidelines and criteria for the Outstanding ______, I hereby nominate;

Name of Nominee: _____

Category: _____

Current Position of Nominee: _____

Unit Assigned and Nature of Work: _____

School/Office: _____

School/Office Address: _____

I hereby certify that, to the best of my knowledge, the information contained in the accompanying supporting documents are true and correct.

The nominee and the undersigned understand that the decision of the PRAISE Committee is final and we agree to abide by it.

Name and Signature of Nominator

Position

Date

Note: Please enclose a 1-2 pages of write-up about the significant accomplishments of the nominee duly signed by the immediate head.



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Enclosure No. 2

2022 GAWAD PANTAS CRITERIA Search for Outstanding Kindergarten Teacher, Junior High School Teacher and ALS Implementer

- I. Instructional Competence ------ 45 points
 - 1. Teaching Competence ----- 20 points
 - MOVs: IPCRF in the last three (3) years from present position with Summary of Ratings signed by the immediate superior

| Rating | Points |
|--------|--------|
| 5 | 20 |
| 4.9 | 19 |
| 4.8 | 18 |
| 4.7 | 17 |
| 4.6 | 16 |
| 4.5 | 15 |
| 4.4 | 14 |
| 4.3 | 13 |
| 4.2 | 12 |
| 4.1 | 11 |
| 4.0 | 10 |
| 3.9 | 9 |
| 3.8 | 8 |
| 3.7 | 7 |
| 3.6 | 6 |
| 3.5 | 5 |

2. Outstanding Accomplishment ------ 10 points MOVs: Outstanding Employee, Commendation Letter, Certificate of Merit, Coach, or Trainer of Winning Students in Competitions

| Rank Points | | ints | | |
|-----------------|----------------|-----------------------|-----------------------|-----------------------|
| Nalik | District Level | Division Level | Regional Level | National Level |
| 1 st | 3 | 5 | 8 | 10 |
| 2 nd | 2 | 4 | 7 | 9 |
| 3 rd | 1 | 3 | 6 | 8 |

3. Creativity and Innovation ------ 15 points MOVs: Innovative and Creative Work Plan, Module or Instructional Materials, properly documented and approved by the immediate supervisors and attested by division or regional official

| Stages of Implementation | Points | |
|-----------------------------------|--------------|--|
| Conceptualized | 7 | |
| Started the Implementation | 9 | |
| Full Implementation in the School | 11 | |
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| Adopted in the District Level | 13 |
|-------------------------------|----|
| Adopted in the Division Level | 15 |

II. Professional Growth ------ 35 points

| 1. | Education | 5 points |
|----|--|----------|
| | Educational Level | Points |
| | With at least 36 MA Units | 1 |
| | Completed Academic Requirements in Masteral Degree | 2 |
| | Master's Degree | 3 |
| | Completed Academic Requirements in Doctoral Degree | 4 |
| | Doctoral Degree Holder | 5 |

2. Consultant / Resource Speaker / Facilitator ------10 points

| Level | Points |
|---------------|--------|
| School | 1 |
| District | 2 |
| Division | 3 |
| Region | 5 |
| National | 8 |
| International | 10 |

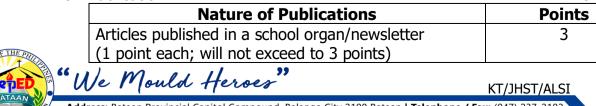
3. Demonstration Teacher ------ 10 points

| Level | Points |
|---------------|--------|
| School | 1 |
| District | 2 |
| Division | 3 |
| Region | 5 |
| National | 8 |
| International | 10 |

4. Training /Seminar / Workshop / Conference ------ 5 points

| Level | Points |
|---------------|--------|
| School | 1 |
| District | 1.5 |
| Division | 2 |
| Region | 3 |
| National | 4 |
| International | 5 |

5. Publication ------5 points





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| Articles published in a journal/newsletter/magazine of wide circulation (2 points each; will not exceed to 4 points) | 4 |
|--|-----|
| Co-authorship of a book | 4.5 |
| Sole authorship of a book | 5 |

III. Community Development ----- 10 points

1. Outreach Activity ------ 5 points MOVs: Outreach programs/activities initiated/participated in, properly documented with narrative and pictorial reports attested by immediate superiors, division, or regional officials

| Level | Number of Times | Points |
|----------|-----------------|--------|
| School | 3 | 2 |
| District | 2 | 3 |
| Division | 1 | 4 |
| Region | 1 | 5 |

2. Networking/Linkages ----- 5 points

MOVs: Served as an instrument for sourcing of funds and other donations-inkind for classroom and/or school facilities and/or activities, properly documented with narrative and pictorial reports attested by immediate superiors, division, or regional officials

| Estimated Amount of Donations (cash or in-kind) | Points |
|--|--------|
| 1,000.00 to 10,999.99 | 1 |
| 11,000.00 to 20,999.99 | 2 |
| 21,000.00 to 30,999.99 | 3 |
| 31,000.00 to 49,999.99 | 4 |
| 50,000.00 and above | 5 |

IV. Professionalism/Personal Characteristics ------ 10 points

TOTAL ------ 100 points

*Documents to be submitted must be relevant to the present position



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Enclosure No. 3

2022 GAWAD PANTAS CRITERIA Search for Outstanding Non-Teaching School Personnel and Teaching-Related SDO Personnel

I. Performance Rating ------ 20 points

MOVs: IPCRF in the last three (3) years from present position with Summary of Ratings signed by the immediate superior

| Rating | Points |
|--------|--------|
| 5 | 20 |
| 4.9 | 19 |
| 4.8 | 18 |
| 4.7 | 17 |
| 4.6 | 16 |
| 4.5 | 15 |
| 4.4 | 14 |
| 4.3 | 13 |
| 4.2 | 12 |
| 4.1 | 11 |
| 4.0 | 10 |
| 3.9 | 9 |
| 3.8 | 8 |
| 3.7 | 7 |
| 3.6 | 6 |
| 3.5 | 5 |

II. Awards Received ------ 10 points

MOVs: Outstanding Employee, Commendation Letter or Certificate of Merit

| Level | Points |
|---------------|--------|
| School | 1 |
| District | 2 |
| Division | 4 |
| Region | 6 |
| National | 8 |
| International | 10 |

III. Research ------ 10 points

MOVs: Research Proposal and Output, properly documented and approved by the immediate supervisors and attested by division, regional or national official

| Level | Points |
|----------|--------|
| School | 6 |
| District | 7 |
| Division | 8 |



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| Region | 9 |
|----------|----|
| National | 10 |

IV. Creativity and Innovation ------ 10 points MOVs: Innovative and Creative Work Plan, Module or Instructional Materials, properly documented and approved by the immediate supervisors and attested by division or regional official

| Stages of Implementation | Points |
|-----------------------------------|--------|
| Conceptualized | 2 |
| Started the Implementation | 4 |
| Full Implementation in the School | 6 |
| Adopted in the District Level | 8 |
| Adopted in the Division Level | 10 |

V. Professional Development ------ 35 points

| 1. | Education | 5 points |
|----|--|----------|
| | Educational Level | Points |
| | With at least 36 MA Units | 1 |
| | Completed Academic Requirements in Masteral Degree | 2 |
| | Master's Degree | 3 |
| | Completed Academic Requirements in Doctoral Degree | 4 |
| | Doctoral Degree Holder | 5 |

2. Consultant / Resource Speaker / Facilitator ------ 10 points

| Level | Points |
|---------------|--------|
| Division | 4 |
| Region | 6 |
| National | 8 |
| International | 10 |

3. Training /Seminar / Workshop / Conference ------ 10 points

| Level | Points |
|---------------|--------|
| Division | 4 |
| Region | 6 |
| National | 8 |
| International | 10 |
| | |

4. Publication ------ 10 points

| | Nature of Publications | Points | |
|----|--|-----------|-----|
| | Articles published in a school organ/newsletter | 3 | |
| | (1 point each; will not exceed to 3 points) | | |
| | Articles published in a journal/newsletter/magazine of | 6 | |
| | wide circulation | .th | ge- |
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| (2 points each; will not exceed to 6 points) | |
|--|----|
| Co-authorship of a book | 8 |
| Sole authorship of a book | 10 |

VI. Community Development ----- 5 points

MOVs: Outreach programs/activities initiated/participated in, properly documented with narrative and pictorial reports attested by immediate superiors, division, or regional officials

| Level | Points |
|----------|--------|
| School | 1 |
| District | 2 |
| Division | 3 |
| Region | 4 |
| National | 5 |

VII. Professionalism/Personal Characteristics ------ 10 points

| TOTAL | 100 points |
|-------|------------|
|-------|------------|

*Documents to be submitted must be relevant to the present position





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Enclosure No. 4

2022 GAWAD PANTAS CRITERIA Search for Outstanding Supervisor (Education Program Supervisor and Public School District Supervisor)

I. Performance Rating ------ 20 points

MOVs: IPCRF in the last three (3) years from present position with Summary of Ratings signed by the immediate superior

| Rating | Points |
|--------|--------|
| 5 | 20 |
| 4.9 | 19 |
| 4.8 | 18 |
| 4.7 | 17 |
| 4.6 | 16 |
| 4.5 | 15 |
| 4.4 | 14 |
| 4.3 | 13 |
| 4.2 | 12 |
| 4.1 | 11 |
| 4.0 | 10 |
| 3.9 | 9 |
| 3.8 | 8 |
| 3.7 | 7 |
| 3.6 | 6 |
| 3.5 | 5 |

- II. Leadership ------ 35 points
 - 1. Creativity and Innovation ------ 10 points MOVs: Innovative and Creative Work Plan, Module or Instructional Materials, properly documented and approved by the immediate supervisors and attested by division or regional official

| Stages of Implementation | Points |
|-----------------------------------|--------|
| Conceptualized | 4 |
| Started the Implementation | 5 |
| Full Implementation in the School | 6 |
| Adopted in the District Level | 7 |
| Adopted in the Division Level | 8 |
| Adopted in the Regional Level | 9 |
| Adopted in the National Level | 10 |

2. Research and Development ------ 10 points MOVs: Research Proposal and Output, properly documented and approved by the immediate supervisors and attested by division, regional or national official

EPS/PSDS



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| Level | Points |
|----------|--------|
| Division | 8 |
| Region | 9 |
| National | 10 |

3. Publication ------ 10 points

| Nature of Publications | Points |
|---|--------|
| Articles published in a journal/newsletter/magazine of wide circulation | 6 |
| (2 points each; will not exceed to 6 points) | |
| Co-authorship of a book | 8 |
| Sole authorship of a book | 10 |

4. Consultant / Resource Speaker / Facilitator ------ 10 points

| Level | Points |
|---------------|--------|
| Region | 5 |
| National | 7 |
| International | 10 |

III. Professional Development ------ 25 points

| 1. | Education | 10 |
|----|--|--------|
| | Educational Level | Points |
| | Master's Degree | 8 |
| | Completed Academic Requirements in Doctoral Degree | 9 |
| | Doctoral Degree Holder | 10 |

Doctoral Degree Holder

2. Training /Seminar / Workshop / Conference ------ 5 points

| Level | Points |
|---------------|--------|
| Region | 3 |
| National | 4 |
| International | 5 |

IV. Community Development ------ 10 points

1. Outreach Activity ------ 5 points Outreach programs/activities initiated/participated in, MOVs: properly documented with narrative and pictorial reports attested by immediate superiors, division, or regional officials

| Level | Points |
|----------|--------|
| Division | 3 |
| Region | 4 |
| National | 5 |



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points



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2. Networking/Linkages ------ 5 points MOVs: Served as an instrument for sourcing of funds and other donations-in-kind for classroom and/or school facilities and/or activities, properly documented with narrative and pictorial reports attested by immediate superiors, division, or regional officials

| Estimated Amount of Donations (cash or in-kind) | Points |
|--|--------|
| 1,000.00 to 10,999.99 | 1 |
| 11,000.00 to 20,999.99 | 2 |
| 21,000.00 to 30,999.99 | 3 |
| 31,000.00 to 49,999.99 | 4 |
| 50,000.00 and above | 5 |

V. Professionalism/Personal Characteristics ------ 10 points

*Documents to be submitted must be relevant to the present position



