



Republic of the Philippines
Department of Education
REGION III
SCHOOLS DIVISION OFFICE OF BATAAN

MAY 02 2022

DIVISION MEMORANDUM

No. 153, s. 2022

**SCHOOL- BASED FEEDING PROGRAM (SBFP) IMPLEMENTATION
FY 2022**

To: Assistant Schools Division Superintendent
Division Chiefs, CID and SGOD
Education Program Supervisors
Public Schools District Supervisors
SDO Personnel
All Others Concerned

1. The Schools Division of Bataan announces the implementation of School-Based Feeding Program (SBFP) for Fiscal Year 2022. The Nutritious Food Products (NFP) and Milk Component starting June 2022. The NFP will run for 33 days while the milk feeding for 15 days.
2. In line with the implementation, the following activities will be conducted
 - a. **Orientation on SBFP** Supplemental Guidelines DO No. 010, s 2022, "Supplemental Guidelines on DepEd Order No. 31, s 2021", on May 4, 2022, 9am to 12noon via MS TEAMS. This orientation aims to assess the implementation of the SBFP SY 2021-22, discuss and formulate solutions on issues concerns experienced by the implementers and formulate plans for the FY 2021 implementation of SBFP in school.

The participants to this orientation are the following:

| District | PSDS | SCHOOL HEAD | COORDINATOR | BOOKEEPER/Disbursing officer | NURSE |
|-------------|------|-------------|-------------|------------------------------|---------|
| Abucay | 1 | 10 | 10 | 2 | 1 |
| Bagac | 1 | 9 | 9 | 3 | 2 |
| Dinalupihan | 1 | 32 | 32 | 6 | 4 |
| Hermosa | 1 | 16 | 16 | 2 | 1 |
| Limay | 1 | 10 | 10 | 2 | 2 |
| Mariveles | 1 | 17 | 17 | 2 | 1 |
| Morong | 1 | 9 | 9 | 3 | 2 |
| Orani | 1 | 15 | 15 | 2 | 2 |
| Orion | 1 | 14 | 14 | 2 | 2 |
| Pilar | 1 | 10 | 10 | 1 | 1 |
| Samal | 1 | 10 | 10 | 3 | 1 |
| TOTAL | 11 | 152 | 152 | 28 | 19= 362 |



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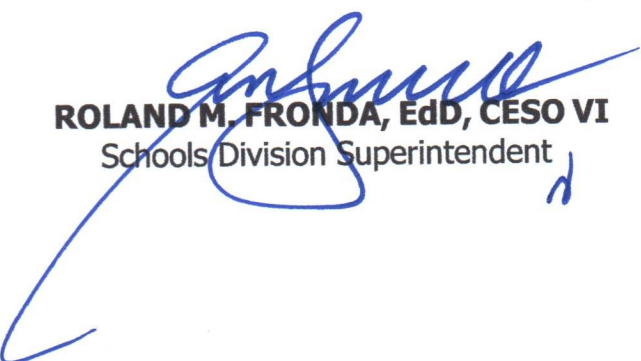
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Participants are requested to register through this link <https://bit.ly/HealthWebinarSeries>.

- b. **Conduct of Nutritional Assessment** of SBFP Beneficiaries. As per OUA Memo 00-0422-0004, schools implementing the School-Based Feeding Program are further instructed to submit reports on the **nutritional status** of the beneficiaries using this link <https://bit.ly/3vH5RPD>. Reports should be uploaded to respective district folder on or before May 20, 2022. Please see attached Annex A for your reference.
3. Submission of Work and Financial Plan (WFP) for SBFP-NFP is on May 16, 2022 for approval. Submission of Cash Advance for June, 2022 will adhere to COA-DBM-DepEd Joint Circular No. 2019-1 dated February 4, 2019.
4. Immediate and wide dissemination of this Memorandum to all concerned is desired.


ROLAND M. FRONDA, EdD, CESO VI
Schools Division Superintendent

SO12



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Annex A

SBFP Form 1 (2020)

| Department of Education Region <u>III</u> | | | | | | | | | | | | | | |
|--|------|-----|---------------|-------------------------------|---|-----------------------------|----------------|----------------|--------------------------------|----------------------------|-----|-----------------------------------|---|---|
| Master List Beneficiaries for School-Based Feeding Program (SBFP) | | | | | | | | | | | | | | |
| Division/Province: <u>BATAAN</u> Name of Principal: _____ | | | | | | | | | | | | | | |
| City/ Municipality/Barangay: _____ Name of Feeding Focal Person: _____ | | | | | | | | | | | | | | |
| Name of School / School District: _____ | | | | | | | | | | | | | | |
| School ID Number: 104602 | | | | | | | | | | | | | | |
| No. | Name | Sex | Grade/Section | Date of Birth (MM/DD/YYYY) | Date of Weighing / Measuring (MM/DD/YYYY) | Age in Years & Months | Weight (Kg) | Height (cm) | BMI for 6 y.o. and above | Nutritional Status (NS) | | Dietary mod? (yes or no) | Participation in 4Ps (yes or no) | Beneficiary of SBFP in Province or Region |
| | | | | | | | | | | BMI-A | HFA | | | |
| 1 | | | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | | | |

Approved by: _____

Feeding Focal Person _____ School Head _____

Note: This form shall be prepared by the school before the start of feeding to be compiled by the SDO.



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